### Welcome!

This local voters' pamphlet is provided to help you make informed decisions and better navigate the voting process for the November 3 General Election.

Snohomish County Elections encourages you to be an informed voter:

- Familiarize yourself with the races and issues that appear on the ballot
- Read and follow the ballot instructions
- Sign your ballot envelope
- Return your ballot as soon as practical

Races and ballot measures appear in the pamphlet in the same order as shown on your ballot. All information is printed as submitted by the candidates, the districts and committees.

Unique to this election, you get to vote for three members from your community to serve on the Snohomish County Charter Review Commission. The charter outlines how your county operates and how county government is organized. Vote for three candidates in the charter review commissioner race on your ballot!

Visit our website at www.snoco.org/elections or contact Snohomish County Elections at 425-388-3444 if you have any questions about participating in the November 3 General Election.

Sign up to receive email or text message notifications about upcoming voting deadlines and other election information at www.snohomishcountywa.gov/signup.

Make your voice heard - vote!

### What is in this pamphlet?

How do I vote my ballot? Ballot Drop Boxes Accessible Services Election Services Voting in Washington State What does an elected official do?	2 2 2 2 3 3
Snohomish County	
Executive	4
Council District 2	4
Council Distirct 3	5
Assessor	5
Auditor	7
Clerk	7
Sheriff	7
Treasurer	7
Charter Review Commissioner - Council District 2	8-12
Charter Review Commissioner - Council District 3 Charter Review Commissioner - Council District 4	13-16 17-19
Charter Review Commissioner - Council District 4 Charter Review Commissioner - Council District 5	17-19
Charter Neview Commissioner - Council District 3	19-22
City of Everett	
Council Position 4	23
Council Position 5	23
Council Position 6	24
Council Position 7	24
City of Mill Creek	
Council Position 5	25
Council Position 6	25
Council Position 7	26

### What is in this pamphlet? (continued)

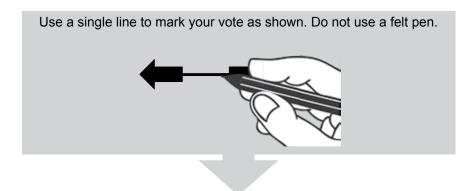
City of Mukilteo

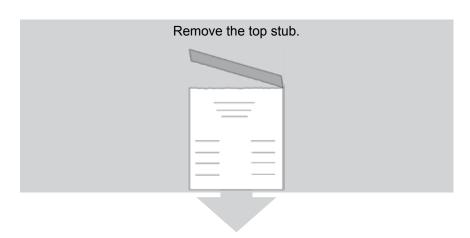
Council Position 4 Council Position 5 Council Position 6 Council Position 7	26 27 27 28
Everett School District 2 Director-at-Large Position 3 Director-at-Large Position 4	28 29
Marysville School District 25 Director District 2 Director District 3 Director District 5	29 30 30
Mukilteo School District 6 Director District 1 Director District 3 Director District 5	31 31 32
Snohomish School District 201 Director District 2 Director District 4	33 33
Fire District 1 Commissioner Position 1 Commissioner Position 2	33 34
Fire District 4 Commissioner Position 2	34
Fire District 7 Commissioner Position 2	35
Fire District 27 Commissioner Position 1 Commissioner Position 2	36 36
Lake Stevens Fire District Commissioner Position 2	36
Alderwood Water and Wastewater District Commissioner Position 2 Commissioner Position 5	37 37
Cross Valley Water District Commissioner Position 3	38
Mukilteo Water and Wastewater District Commissioner Position 2	38
Silver Lake Water and Sewer District Commissioner Position 2	39
Hospital District 1 Commissioner-at-Large 1 Commissioner-at-Large 3 Commissioner-at-Large 4 Commissioner-at-Large 5	40 40 40 40
Port of Everett Commissioner District 1	41
Snohomish County Public Transportation Benefit Area Corporation (Community Transit)	
Proposition No. 1 - Transit and Mobility Improvement 0.3% Sales and Use Tax Funding	42
County Auditor and Election Contact Information	43

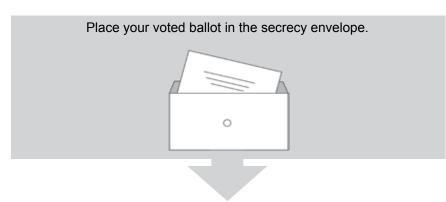


This pamphlet contains races and issues for Snohomish County voters. Your ballot will contain only the races/issues you are eligible to vote for based on your address.

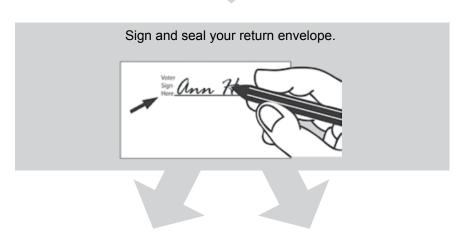
### How do I vote my ballot?

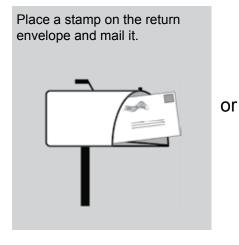


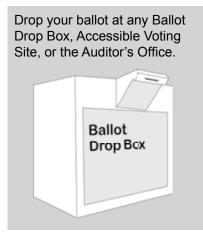












### **Ballot Drop Boxes - Open Now**



Boxes are open 24/7 until 8pm on Election Day.

No postage needed.

Arlington (near library)	135 N Washington Ave
Bothell (QFC parking lot)*	22833 Bothell Everett Hwy
Edmonds (near library)	650 Main St
Everett (Courthouse Campus)	Rockefeller Ave & Wall St
Everett (McCollum Park)	600 128th St SE
Lake Stevens (near boat launch)	1800 Main St
Lynnwood (in front of City Hall)	19100 44th Ave W
Marysville (behind City Hall)*	1049 State Ave
Monroe (near library)	1070 Village Way
Mukilteo (near library)	4675 Harbour Pointe Blvd
Snohomish (near library)	311 Maple Ave
Stanwood (near library)	9701 271st St NW

<sup>\*</sup>new location

### **Accessible Services**

Accessible voting equipment is available during the hours listed below:

### **Snohomish County Auditor's Office**

3000 Rockefeller Ave 1st Floor Admin West Building Everett, WA 98201 Monday - Friday 9am - 5pm Election Day, November 3, 2015, 8am - 8pm



**Lynnwood Sno-Isle Library** 

19200 44th Ave W, Lynnwood Monday, November 2, 2015, 10am - 7pm Election Day, November 3, 2015, 8am - 8pm



For TDD service, please call 711.

### **Election Services**

Snohomish County Elections has the same services as accessible voting sites and can help with voter registration issues or elections questions.

### **Snohomish County Auditor's Office Elections Division**

3000 Rockefeller Ave 1st Floor Admin West Building Everett, WA 98201 (425) 388-3444

Monday - Friday 9am - 5pm Election Day, November 3, 2015 - 8am - 8pm



Your voted ballot must be returned no later than 8pm on Election Day, November 3, 2015.

### **Voting in Washington State**

### **Voter Qualifications**

To register to vote you must be:

- A citizen of the United States
- A legal resident of Washington State
- At least 18 years old by Election Day
- Not disqualified due to a court order
- Not currently under the Department of Corrections supervision for a felony conviction

In Washington State, you do not register by political party or declare political party membership to vote.

### How to Register to Vote

- Register online at www.vote.wa.gov
- Mail in a completed registration form (available online and at public libraries, schools, and other government offices)

### **Registration Deadlines**

- Register to vote online or by mail by October 5 (29 days before an election)
- Register to vote in person at the county elections office by October 26 (8 days before an election)

### **How to Change Your Address**

- Update your address by calling or writing your county elections office
- If you move to a new county, complete a new registration form or submit your change online at www.vote.wa.gov

### **Ballots**

All registered voters will receive a ballot in the mail for every election in which they are eligible to vote. Accessible voting equipment will be available to allow voters who cannot vote independently by mail to vote a private, secure ballot. (See Accessible Services on page 2)

Ballot envelopes must be signed and be postmarked or dropped in a ballot drop box on or before Election Day, November 3, 2015.

### **Election Results Online**

On election night, voting results will be posted online after 8:00pm at www.snoco.org/elections.

### **Contact Information and Assistance**

Snohomish County Elections (425) 388-3444 elections@snoco.org www.snoco.org/elections

Washington Secretary of State 1 (800) 448-4881 or 711 WA Relay Center www.vote.wa.gov

### What does an elected official do?

### **County Executive**

The Snohomish County Executive serves as the head of the executive branch of county government. The executive oversees county departments, proposes the budget to county council, prepares capital improvement plans (e.g., buildings, roads and bridges), and presents an annual "state of the county" address.

### **County Council**

A Snohomish County Council member serves as part of the legislative branch of county government. Each council member is elected from a particular geographic district. The five-member council adopts budgets, enacts ordinances, and levies taxes. The council provides an avenue for the public to participate in county government.

### **County Assessor**

The County Assessor levies and assesses property taxes within the geographic boundaries of the county as well as property within incorporated cities. The assessor appraises property (real estate), assesses personal property (business equipment), administers exemption programs for senior citizens, non-profits and for open space and forest lands; updates legal descriptions, subdivisions, and maps; and processes appeals.

### **County Auditor**

The County Auditor provides regional service to the county in the areas of licensing, elections, recording and animal control. The auditor safeguards and maintains voter registration files; conducts all elections; licenses vehicles, boats, pets and certain businesses; oversees licensing subagents; records deeds, maps and miscellaneous documents and makes them available to the public; issues marriage licenses; investigates animal complaints.

### What does an elected official do?

### **County Clerk**

The County Clerk provides service to individuals involved with Superior Court and Juvenile Court, and maintains all Superior Court records. The County Clerk receives and processes all court documents; provides independent records of all court proceedings; maintains and manages court files, records and exhibits; collects court fees and fines; and assists the public with family law and domestic violence matters.

### **County Sheriff**

The County Sheriff is the chief law enforcement officer of Snohomish County. The sheriff enforces state and local laws relating to the protection of county residents and property in all unincorporated areas of the county as well as many contracted cities. The sheriff also oversees the operation of the county jail; enforces traffic laws; investigates major crimes; oversees the search and rescue programs; and manages sheriff deputy patrol throughout Snohomish County.

### **County Treasurer**

The County Treasurer is the custodian of all county funds and special purpose taxing districts and provides essential services in connection with the financial operation of local government. The treasurer bills and collects property taxes, special assessments, excise taxes, gambling taxes, and surface water fees. The treasurer also invests public funds; administers debt financing; manages cash expenditures and coordinates banking services for the county.

### **County Charter Review Commissioner**

County Charter Review Commissioners review the Snohomish County Charter to determine its adequacy and suitability for the county and proposes amendments. The fifteen-member commission is elected once every 10 years to serve a one year term. Commissioners discuss and debate proposed amendments to the county charter in public meetings that culminate with filing proposed amendments with the County Council for voter consideration.

### **City Council**

A City Council member is part of a municipal body that has legislative and administrative powers within city government. The council establishes city policy, provides direction to the Mayor or City Manager, adopts budgets, enacts ordinances, and levies taxes for property within the city limits.

### **School Board Director**

School Board Directors are authorized by the state legislature to establish general policy for a public school district, adopt and revise annual budgets, and select the superintendent of schools. They also identify and inform the public of the needs and progress of the public school district. School Board Directors can either be elected by the voters within the entire school district or from a particular geographic area within the district.

### **Fire Commissioner**

Fire Commissioners are authorized by the state legislature to establish fire district policies and help ensure that residents within a district receive adequate fire protection and emergency services. Snohomish County has 22 fire districts based on geographic areas. Commissioners conduct the business of the fire district, execute all necessary contracts, carry out the goals and mission of the fire district, and select a fire chief to carry out the daily functions of the fire department.

### Water & Sewer District Commissioner

Water and Sewer District Commissioners are authorized by the state legislature to establish water and sewer district policies. Snohomish County has nine geographic water and/or sewer districts. Commissioners ensure that there is an adequate, uninterrupted supply of water to district customers and that wastewater is collected and treated according to laws and regulations. Water and sewer commissioners also adopt annual budgets and establish rates and charges for water and sewer services.

### **Hospital District Commissioner**

Hospital District Commissioners purchase, develop, maintain, operate, and sell property for the maintenance of health care facilities, buildings and structures within the hospital district. Commissioners coordinate health care services for residents of the hospital district; lease existing health care facilities and equipment; and borrow money for the betterment of health care services for district residents.

### **Port District Commissioner**

Port District Commissioners manage the acquisition, development, maintenance, and operation of harbor improvements, rail, water transfer or terminal facilities. Commissioners establish and maintain district policy; manage and conduct business; execute all business and development contracts; develops industrial opportunities and coordinates industrial improvements.



### **Snohomish County - Executive**

### **Dave Somers**

(Prefers Democratic Party)

I'm endorsed by the Everett Herald and Seattle Times; Democrats and Republicans; local environmental, labor, and business leaders; community and education advocates; local mayors, county officials, and many more.

They know I will bring much needed fiscal responsibility and competent management for taxpayers - and they know I have a proven ability to work with everyone to get things done.

As Snohomish County continues to grow rapidly, my priorities include:

- -Addressing our traffic congestion and transportation challenges
- -Ensuring safe neighborhoods
- -Promoting economic growth
- -Protecting our environment and quality of life
- -Restoring fiscal discipline and strong oversight to county

The Times wrote: "Somers is a seasoned public official with an ability to both bridge ideological divides and to stand on principle when necessary. He would step quickly into the executive chair."

The Herald wrote: "...the County requires an executive with Somers' years of budgeting skill. As well, the office would benefit from the knowledge Somers has in the economy, the environment, growth issues and transportation."

It has been my honor to serve you on the County Council for 14 years. I ask for the opportunity to be your next County Executive. I ask for your vote.

### For more information:

(425) 348-8677 somersdave@comcast.net www.davesomers.org

### John Lovick

(Prefers Democratic Party)

I am honored to be your Snohomish County Executive and ask for your vote.

I have served this nation and our community for 45 years - in the United States Coast Guard, local government, as a career Washington State Patrol Trooper and as your Snohomish County Sheriff. I have dedicated my life to making our country and neighborhoods safe.



As a 38 year resident of Snohomish County I understand the challenges we face. As your Executive I have focused my efforts on building a bright future for this county; investing in safe schools for our children, a reliable transportation infrastructure that will support growth and creating the best economic environment to help produce jobs.

I'm proud our jobless rate is among the lowest in the state. I remain committed to pursuing opportunities for a diverse economy that accentuate our strengths while exploring new economic development options to create family-wage jobs.

I established a joint task force in the aftermath of the tragic Oso slide that led to legislation to help make people safer in Snohomish County, I am working to preserve the 38-acre Hooven Bog to support critical waterways and remain committed to the veterans and seniors in our community.

### For more information:

johnlovick@frontier.com www.electjohnlovick.com

### **Snohomish County - Council District 2**

### **Brian Sullivan**

(Prefers Democratic Party)

Brian Sullivan brings real-life experience to the County Council: a longtime small business owner, former non-partisan Mayor and proud father of two. Focused on efficiency, civility, and service, Brian is making real investments in a stronger economy, safe communities, transportation improvements, and services for those in need.



Brian is OUR voice on the County Council:

ECONOMIC DEVELOPMENT: Brian fought for Everett 777x assembly and used his business experience to help entrepreneurs cut red tape and create jobs. He is expanding local higher education and job training opportunities.

TRANSPORTATION: A respected regional leader, Brian partnered with state and local officials to deliver resources for local roads, transit and ferries. Brian will work to bring light rail north to Everett.

QUALITY OF LIFE: Brian is a proven leader for safe, healthy communities—from public safety improvements to parks and open space preservation, protecting the people and places of our region.

SOLE ENDORSEMENTS: County Labor Council, Aerospace Machinists, County and 38th Democrats, Executive Lovick, nonpartisan local leaders, fellow small business owners

**Elected Experience:** County Councilmember; State Representative; Mukilteo Mayor

Other Professional Experience: 20-year small business owner

Education: University of Washington; Mariner HS

Community Service: Puget Sound Regional Council, SnoCo Boys and Girls Club, Future of Flight Foundation, more

### For more information:

(425) 508-4000

info@reelectbriansullivan.com www.reelectbriansullivan.com

### **Greg Tisdel** (Prefers Democratic Party)

I have spent eight months knocking on doors and talking to thousands of people. I listened to what people said. As county councilman, I will act on your concerns.

### RESTORE FISCAL SANITY:

- Essential budget issues first
- No more court house fiascos and secret pay increases
- Funding public safety

### ECONOMIC STABILITY and TRANSPORTATION:

- · Create a healthy job environment
- Provide education and training opportunities Develop comprehensive transportation system

### SOCIAL SUPPORT:

- · Early childhood learning
- Senior services
- Homeless treatment and prevention

A lifelong resident, business and community leader, I worked diligently to assure the development of Xfinity Arena, creation of Naval Station Everett, expansion of Providence Hospital, establishment of Everett University Center (WSU), and adoption of the transportation package.

I've been a local business owner for more than 20-years employing hundreds of people, providing benefits including childcare assistance. I've managed a budget and met payroll. I received awards for innovations protecting our environment. I serve on the board of Coastal Community Bank.

I have a reputation for getting things done. I am a practical, common sense leader. Snohomish County residents deserve better government and I look forward to serving you. I ask for your vote.

Endorsements: Bob Drewel, Ray Stephanson, Connie Niva and more...

### For more information:

(425) 231-7402 greg@gregtisdel.com www.gregtisdel.com

## 900

### **Snohomish County - Council District 3**

### **Stephanie Wright**

(Prefers Democratic Party)

Re-elect Stephanie Wright: Proven, Effective Leadership for All of Us

Thank you, it is a great privilege serving as your County Councilmember. I'm a mom and former high school teacher-librarian that brings a real-life, collaborative approach to public service. I would

Snohomish County is my life-long home, and I'm committed as your Councilmember to improving our economic climate and protecting and creating family-wage jobs. My strategy has been to focus on our priorities--Public Safety, Transportation Solutions, Sustainable Planning,

and Economic Growth and Development--while maintaining fiscal restraint and balancing the budget. I'm a proven leader who can find creative solutions and make tough choices.

be honored to have your continued support and vote in this election.

I've made a name as a consensus-builder, and someone who manages to be a detail-oriented and big-picture person at the same time. I know it's important to do the research, ask questions, and get answers that come with real results.

Local Leaders agree:

Proudly endorsed by Sheriff Trenary, Representative Larsen; Legislators Liias, Peterson, Ortiz-Self, Chase, Ryu; AFSCME; IAM751; SnoCo Labor Council; your Firefighters; Edmonds, Lynnwood, Mukilteo, MountlakeTerrace and County Councilmembers, and many more at www. stephwright.com

Please Vote Wright!

### For more information:

(425) 220-7312 information@stephwright.com www.stephwright.com

### **Snohomish County - Assessor**

### Linda Hjelle

(Nonpartisan Office)

As Chief Deputy of the Snohomish County
Assessor's Office, I have provided leadership and
oversight to an office that has continually met or
exceeded standards established nationally by
industry professionals. I offer a comprehensive
knowledge of all functions of the Assessor's
Office including but not limited to Mass Appraisal,



Property Tax Administration, Levies, GIS Mapping, Exemptions, Computer Assisted Mass Appraisal Systems, Subdivision and parcel creation.

My top priorities for the office will remain:

- -Fair and equitable assessed values based on market evidence
- -Professional and courteous customer service
- -Transparency, accountability, fiscal responsibility and accessibility
- -Utilizing new technology to increase efficiencies in order to reduce costs and ensure accuracy.

I am ready to put my experience to work as Assessor and would appreciate your vote.

Endorsed: Assessor Cindy Portmann; County Councilmembers; Dave Somers, Terry Ryan, Brian Sullivan and Stephanie Wright; Executive John Lovick; Sheriff Ty Trenary; Clerk Sonya Kraski; County Democrats; County Labor Council; Snohomish County-Camano Association of Realtors; Everett, Granite Falls and Lake Stevens Firefighters and many more. View more at lindaforassessor.com.

**Other Professional Experience:** Assessor's Office, 26 years, 11+ years as Chief Deputy

Education: B.A., WSU

**Community Service:** Soroptimist International, League of Women Voters, Fire District 17 Christmas House, Relay for Life, Granville Grange

### For more information:

(425) 870-4808 info@lindaforassessor.com www.lindaforassessor.com

### Marty Glaser

(Nonpartisan Office)

The assessor's job is to appraise property for tax purposes.

For many years the assessor's position has been filled by someone who has little or no experience in property valuation.



Since assessed taxable values rose continually for many years, specific knowledge of appraisal practice may not have been necessary to guide the staff as long as the statue quo remained the same.

In 2008 however property values plummeted, but assessed values continued to increase until 2010 before the assessor finally recognized that "all sales make up the market".

That mistake caused many mortgage payments to inflate beyond what people could bear and thus contributed to the foreclosure of many homes.

Therefore, I believe its time for a change! The next assessor must be an experienced appraiser who is able to quickly recognize the changing market and adjust values accordingly.

I have been appraising real estate in Snohomish County for 30 years. My goal is to make sure everyone only pays their fair share. Correcting inequities and keeping you informed about tax issues and market trends will be my priority so you will not be surprised when your tax statement arrives.

Let's make a positive change! Vote - Marty for Assessor!

### For more information:

(425) 335-3378 martyforassessor@gmail.com martyforassessor.com



Following directions gets me where I need to go. Same thing when I vote.

Be an informed voter! Follow the directions and get your ballot back early.

### **Snohomish County - Auditor**

### Carolyn Weikel

(Nonpartisan Office)

The County Auditor's Office is responsible for conducting all federal, state and local elections within the county, records and acts as the official repository for all land transactions, and provides licensing/animal control functions within the county. I am honored to have served as your County Auditor for the last four years and ask for your vote to serve our community again.



Under my leadership, the Auditor's Office has utilized technology to offer new services which include a specialized ballot request function for overseas and military voters, conversion of microfilmed official public records to digitized images available which will be made available on-line and online pet license renewal capabilities.

I appreciate your support and confidence and look forward serving as your County Auditor for another four years.

### **Elected Experience:**

2007 Elected County Auditor 2011 Elected County Auditor

2014 Elected President of Washington Association of County Officials

Washington State Election Administrator Certification Certified Election Registration Administrator - Auburn University BS in Education - Lesley College - 1976

**Community Service:** Soroptimist International of Everett

### For more information:

(425) 359-1635 caweikel@frontier.com

### **Snohomish County - Clerk**

### Sonya Kraski

(Nonpartisan Office)

For more than 30 years I have served Snohomish County citizens in the Clerk's office, the past 8 years as your elected Clerk. Under my leadership the Clerk's Office staff has continued to provide excellent service, identified and implemented costsaving mechanisms, and consistently operated under budget in spite of unprecedented cutbacks.



During these last 8 years my notable achievements have included:

- 1.) Implementation of technology that allows jurors to respond online;
- 2.) Adding online payments to increase flexibility for customers;
- 3.) Improved Clerk's Office website services;
- 4.) Posting of court calendars online; and
- 5.) Providing electronic access to court records via the State's Digital Archives, plus an optional subscription-based service.

During the next 4 years I will build upon these accomplishments with the implementation of a new Case Management and Document Management system, followed by e-filing of court documents. I will continue to seek new and efficient ways to serve our citizens, while prudently managing taxpayer dollars that have been allocated to the Clerk's Office.

Elected Experience: County Clerk - 8 years

Other Professional Experience: County Clerk's Office - 30 years (including service as elected Clerk)

Community Service: Domestic Violence Services of Snohomish County (Board Vice-President); Rotary Club of Everett

### For more information:

(425) 315-2060 kraski4clerk@yahoo.com.sg

### **Snohomish County - Sheriff**

### Ty Trenary

(Nonpartisan Office)

It is my privilege to serve our community as your elected Sheriff. As a 26 year veteran in law enforcement I have the experience and skill to tackle the tough challenges our communities face. I will continue to focus on community safety, leadership and the responsible use of our jail. Our communities deserve a law enforcement agency that is responsive, compassionate and understanding. These principles



are what guide the work I do on your behalf.

To tackle tough challenges like crime and drugs I will continue to focus on adding staff to our patrol division, improving services at our precincts and improving community partnerships through our Office of Neighborhoods. Further, I will work closely with other agencies and service providers to bring the most sophisticated and advanced services to our communities.

We must tackle these challenges by being tough on crime while also treating people fairly. "Community First, Public Safety Always" is my philosophy for today and for our future.

My wife Vicki and I made Snohomish County our home and raised our two daughters in Stanwood. Vicki is an elementary school teacher in Marysville and I am honored to serve as your Sheriff. I ask for your vote.

### For more information:

(425) 314-6215 ty.trenary@yahoo.com www.tyforsheriff.org

### **Snohomish County - Treasurer**

### Kirke Sievers

(Nonpartisan Office)

### **Elected Experience**

Snohomish County Treasurer 2008-2015 **Snohomish County Council** 1995-2007 Snohomish County Treasurer 1975-1995

### Other Professional Experience

Marysville High School 1968-1974 EvCC - Evening Business Teacher 1970-1994 **Education** 

University of Washington BA **Everett Community College** University of Tennessee Certified Finance Master

### **Board of Directors**

Wa State Municipal Research and Service Center President 2009-2011 Wa State Traffic Safety Commission 1998-2007 National Association of County Officials NACO 1997-2007 Snohomish County Health District 1995-2007

**Community Service** 

My parents were a positive influence on me to do the right thing and be involved in the community. My wife, Patti, and I have been married 49 years and have three grown children and eight grandchildren. I have been involved as a member of various civic organizations, including Everett Rotary, American Legion, Nile - Shriners, and Everett Navy League (US Navy Seabees 1961-1963).

### Statement

I will work to provide you with the best cost-effective service. I am committed to deal constructively with an open mind on issues, while achieving the highest level of customer and employee satisfaction.

WITH YOUR SUPPORT AND VOTE, I WOULD BE HONORED TO SERVE YOU, THE CITIZENS OF SNOHOMISH COUNTY AS YOUR TREASURER.

**DEPENDABLE - RELIABLE - TRUSTED** 

### For more information:

(425) 343-5177 kpsievers@gmail.com



### **Snohomish County Charter Review Commissioner - Council District 2**

### Robert E. Burk

(Nonpartisan Office)

I have decided not to seek the office of Charter Review Commissioner. Please vote for another candidate.

For more information:

(425) 258-0253 bob.burk@frontier.com no photo submitted

### **Victor Harris**

(Nonpartisan Office)

Charter Review Commissioners are tasked with reaffirming legislative powers as separate from the Executive. I believe the people are served best by a responsible and responsive county government, which can only happen when the people first set forth their values, expectations and needs. I bring my longstanding commitment to the



local community, including appointed service in the City of Everett, ADA-access consulting, civic engagement, and as an advocate for human and civil rights. A little different from most deeply entrenched elected officials, my view is grassroots. As a downtown pedestrian and public transit consumer, traveling around Everett and the Puget Sound area, I encounter what others don't who view life from busy lanes of traffic. This perspective cannot be overlooked as Snohomish County increases its population, continuously develops with an eye toward the future, and incorporates a diverse citizenry in charting our course.

Bringing clarity to the existing charter, infusing it with the people's perspective, and ensuring our county works for all of us, are the responsibilities of the charter commissioners. I ask for your vote. Endorsed by the 38th LD Democrats & Snohomish County Democrats

### For more information:

(425) 760-4064 VictorCHarris@hotmail.com

### **Marian L. Harrison**

(Nonpartisan Office)

I am Marian Harrison.

I am a Snohomish County native, who has lived almost all my life in rural Snohomish County, I am running for the County Charter Review Commission, because someone who really knows Snohomish County should be the voice for the

County. I can truly tell you of the many changes that have occurred over the years. I have seen what building, loss of animal habitat, logging and loss of timber, has done to rural areas. Water has become a premium commodity. It is a big concern and must be carefully conserved.

I was born here, live here, worked here and have tried always to work for community. I have a long history of working to better conditions in Snohomish County. I will always work with others to this end.

### For more information:

(360) 652-5497 marianharrison69@yahoo.com



At this time, not all people are protected under the Snohomish County Charter, I think this is wrong, and I will fight to ensure we all have equal protections under our Charter. Also, a transparent government is a value of high importance to the people of the great county, and it's a value that I will preserve. I will ensure that our Snohomish



County Charter encourages we have the most experienced elected officials in government. With a county that is expected to grow 25% over the next 15 years, the experience of our elected officials is paramount for protecting the environment, guaranteeing sustainability and defending the county's beauty that we all enjoy. With your vote I can preserve these values, and together we can work to ensure this county continues to be the most attractive for businesses and the people.

**Elected Experience:** Precinct Committee Officer Everett 68, Executive Board 38th Legislative District Democrats, Delegate to Washington State Democratic Convention 2014

Other Professional Experience: United States Navy

**Education:** Associates of Science from Everett Community College; Bachelors of Social Science from Washington State University (Graduation Dec. 2015)

**Community Service:** Reaching Our Communities; Big Brother, Big Sister, and Cocoon House.

### For more information:

(757) 652-0873 wixson4charter@gmail.com



### Sam Wilson

(Nonpartisan Office)

I believe the most important purpose of government is to protect individual liberty. Each person should be free choose their own path, and pursue their own happiness, without interference from government or those that want to harm them. I believe that government exists to do as the people tell it to; it does not exist to tell



the people how to live their lives. I hope to collaborate and problemsolve with the other individuals elected to review the charter, and work towards a charter that more reflects these principles, and improves the transparency and accountability of the County Government. I will never compromise my core principles, but I will respect and make every attempt to work with others who may have a different set of principles. I'm excited about the idea of shaping the Charter of our county, and I would be honored to have your vote.

Other Professional Experience: Over 10 years experience working in the aerospace industry

Education: B.S. Aeronautical Engineering - University of Washington

**Community Service:** 

New Life Church: Sunday School Teacher

Reclaiming Futures: Mentor

For more information: (425) 610-9690 wilson4cr@gmail.com



### Clyde Franklin

(Nonpartisan Office)

I am sure I can be an asset to county on the County Charter Review Commission due to my management experience which has included management of both small and large departments in excess of 200 employees in IT, Development Engineering and Mainframe Field Engineering. I have also been a college instructor in MIS as well as a Project Management Instructor in industry.



### For more information:

(425) 367-4425 clyde.r.franklin@gmail.com

### Craig A. French

(Nonpartisan Office)

I was born here in Snohomish County in 1958, my parents moved here from South Dakota in 1954. My family and I have been in Snohomish County for more than 50 years.

I will strive to ensure our local government is by the people of Snohomish County, for the people of Snohomish County. With the bill of rights and constitution as my guide.

Government derives its authority from We The People. Our individual' rights need the most protection, not the reverse.

Responsible development and environmental protection is a must.

I will listen to the public's input on amendments to our charter before any decision on any proposed charter amendment.

Snohomish County Charter position is neutral, protecting every citizen's rights equally. I would be honored to represent Snohomish County District 2, thank you for your consideration.

### For more information:

(425) 493-7022 craigafrench@hotmail.com www.craigafrench.com



(Nonpartisan Office)

I would be honored to have your vote for the Snohomish County Charter Review Commission. I have resided in Snohomish County for 26 years.

I support public participation in our decision making processes, social justice/equal opportunity, ecological wisdom with focus on long term goals

and sustainability, and decentralization of wealth and power. I have a strong respect for the cultural, racial, sexual and spiritual diversity of our people, and our right to participate equally in all aspects of our society.

### For more information:

(425) 418-7171 kellikane7@gmail.com





### **Charlene N. Rawson**

(Nonpartisan Office)

Snohomish County is doing well in many ways but we know a dramatic increase in population growth is inevitable and that any changes made to accommodate that growth and prepare us for its impacts must be made wisely. I am committed to insuring that our journey forward is traveled progressively and that Snohomish County policy



will seek to provide every county resident, current and future, with an excellent quality of life that includes living wage employment, great schools, optimal transit options and access to outstanding recreational opportunities. I will also promise to support environmental policy that restores and preserves our priceless natural habitats, as well at measures that protect farmlands from encroachment.

Since moving to Everett in 1998, I have been active in the Port Gardner Neighborhood Association, and served on Everett's Council of Neighborhoods and the Snohomish County Parks Advisory Board.

Endorsements include: City Council Member Brenda Stonecipher; County Executive John Lovick; County Council Members Brian Sullivan and Stephanie Wright; State Senators John McCoy, and Marko Liias; State Representatives Mike Sells, June Robinson, Lillian Ortiz-Self, and Strom Petersen, 38th LD Democrats, Snohomish County Democrats

### For more information:

(425) 350-4178 charlene.rawson@gmail.com

### **Mary Rollins**

(Nonpartisan Office)

Voters have many choices for the Charter Review Commission. There are 17 candidates for this position, only three will be chosen to represent you during the next year to look over and update the County Charter—the foundation of county government. This position requires thoughtful people without a preconceived agenda. It also requires the ability to work together with others.



My background, education and training are perfectly suited to this role. I have fought for worker's rights, women's rights, those that have been marginalized by life circumstances and the rights of people with disabilities. I want to hear everyone's voice at the table. Please email, call or visit my Facebook page for more information. Thank you for your vote.

Elected Experience: Precinct Committee Officer, Everett 28 I am endorsed by the Snohomish County Democrats and the 38th District Democrats

Other Professional Experience: Past owner of a catering company and local coffee shop

### **Education:**

Master's Degree in Policy, University of Washington BA in Global Studies, Minor in Human Rights Documentary Film certificate

### **Community Service:**

- \*Longtime political activist
- \*Lifelong community organizer
- \*Public speaker on domestic violence issues

### For more information:

(425) 487-2284 electmaryrollins@gmail.com facebook.com/vote4maryrollins

### Carol S. Canfield

(Nonpartisan Office)

Name withdrawn. Please do not vote for me. Thank you.

### For more information:

(425) 252-6821 carol@cscanfield.com

no photo submitted

### **Dan Matthews**

(Nonpartisan Office)

Born and raised locally, I care deeply about this great community, our families and our government. My focus on the Charter Review Commission will be good government, citizen access, government accountability, fiscal responsibility. I offer leadership, balance, cooperation, compassion brought from the perspective of a husband and



father with business and education careers. My theme for our challenges - Working Together, As a Community, Let's Make a Difference! I will promote policies to make our county a better place to live, and our County Charter a document we can be proud of. I am committed to strengthening our County Charter. Contact me with your concerns. Your Vote is appreciated.

Elected Experience: Shoreline School Board Director

Other Professional Experience: Currently, B-747 Contract Boeing Pilot Instructor; Retired Northwest Airlines 747 Captain Instructor, Pilots' Union; USAF Lt Colonel, decorated pilot: Vietnam, Desert Storm, Humanitarian airlifts.

Education: Bachelor's, Political Science, University Puget Sound; Masters Public Administration, Golden Gate University; Senator Fran Holman's Senate Intern.

Community Service: Current: Technical Skills Career Task Force mentoring, encouraging students in science, engineering, technical careers; South Everett - Mukilteo Rotary; Local Church President, Treasurer; Federal Relations Network: lobbied for children, education issues; Little League Baseball Coach. Member: Housing Hope, Domestic Violence Services. Cousteau Society - Founding Member.

### For more information:

(425) 422-3105 danjan.matthews@yahoo.com



### **Dick McManus**

(Nonpartisan Office)

I am Democrat. There is no such thing as nonpartisan. By filing for public office as non-partisan the candidates are lying. The voters want to know which party the candidate supports and how she/ he votes when it is Democrat or Republican. If they say they are an independent voter who votes for whoever, that tells me the non-partisan candidates



for County or local offices always want to be politically correct. I want to vote for a leader who stands for something and is honest about his/her plans for a better future.

I want to add two more county districts (not adding any elected by atlarge seat). I support ending term limits.

I support instant run off voting, that is, citizens vote for their first, second, third and etc. choice for the pubic office. If their first choice does not get a majority of the votes, than their vote for their second choice gets to be added to round two, until a candidate gets a majority of the votes.

I believe all local candidates should answer guestions about national issues because the answers go right to the heart of who they really are.

### For more information:

(425) 879-6489 dick.mcmanus@yahoo.com

### Jennifer Gregerson

(Nonpartisan Office)

I was born and raised locally and from a very young age, my parents taught me the importance of making your voice heard. That is why I got involved in my community and eventually ran for office. I am running for Charter Review Commissioner because I think it's time that county government listened to our community. We have



said over and over again that we don't want commercial flights at Paine Field, but they don't listen. I will push to ensure more public input before our quality of life is damaged.

After many years serving our community, I want to put that experience to work to help stop the dysfunction in county government. They can learn from the way we work in Mukilteo: we listen to everyone, respect one another, and focus on getting things done for the people.

My supporters include County Councilmembers Brian Sullivan and Stephanie Wright. I ask for your vote.

**Elected Experience:** I proudly served as a Mukilteo City Councilmember for ten years. Today, I am honored to serve as Mukilteo's Mayor; it's the best job I've ever had.

**Education:** I'm a Kamiak graduate, received my BA from New York University, and a Masters in Urban Planning from UW.

### For more information:

(425) 239-5241 jennifer@jennifergregerson.com www.jennifergregerson.com

### **Shawn O'Donnell**

(Nonpartisan Office)

As a lifelong resident of Snohomish County, I have committed myself to serving the community through various clubs and organizations. My wife and I currently live in Mukilteo where we raised our two children. The Snohomish County community has always been an integral part of our daily life.



I have been a small business owner in Snohomish County since 1982 and currently own two restaurants in which my children and I operate. My wife also owns a small business in Snohomish County.

My main priority as a Charter Review Board member is to see that the citizens have their say in improving the way the County serves its people.

Please contact me at 425-239-1745 or shawn@shawnodonnells.com with any comments or concerns you may have with the issues or my perspective on these issues.

I am hopeful to have the opportunity to serve.

### For more information:

(425) 239-1745 shawn@shawnodonnells.com

### Norm Nunnally

(Nonpartisan Office)

Norm Nunnally, a resident of Snohomish County; I believe in and support the Constitution's of the United States and Washington, along with the Snohomish County Charter. I believe that the County's responsibility is to protect the citizen's rights to guarantee every individual the freedoms of person, property, and prosperity in a safe and

no photo submitted

economically secure environment free from unwarranted intrusions by governments or criminals. The Charter Review process is crucial to keep the county charter up to date with current county demographics and economic environments.

As a native of Washington State, registered in Snohomish County since 2000, residing in the 2nd County Council District since 2002; My years of service in the military, public and private sectors have provided me with ample resources of experience to serve objectively and open mindedly on the Commission.

Over the years I have served as: Public Safety Chair on the Douglas County Solid Waste Advisory Board; District Ethics and Compliance Officer for a national insurance carrier; Snohomish County Mental Health Board; Everett 2025 Vision Committee; Member of the Supervisory Committee for my local credit union, on the Board of Snohomish County Farm Bureau, and in several civic club affiliations.

### For more information:

(425) 359-5466 normnunnally@ymail.com



### Mike Thompson

(Nonpartisan Office)

I'm running for the Charter Commission because good government is best nourished by new ideas.

Are you uncertain who to vote for in this race? It may help to know me by the organizations I've been part of and the people who support me.



I'm the Secretary of the 21st Legislative District Democrats. They have endorsed me, as has Mukilteo Mayor, Jennifer Gregerson, one of the District's most respected Democrats. I'm a safety professional in the utility industry. My professional and volunteer work has garnered me decades of experience researching laws and writing policy. I'm a progressive policy wonk.

My ideas include expanding disaster response resources through voluntary mutual aid agreements amongst governmental agencies, to allow all government entities to respond. Creating mandatory diversity reporting to ensure actual EEO hiring, strengthening ethics in government by expanding ethics oversight and eliminating the need for term limits by creating seven smaller council districts.

I am asking for your vote. Thanks!

Education: Community College

**Community Service:** I've lived in Snohomish County since 2008. My pubic service includes the Municipal League of King County, Seattle City Neighborhood Council, 21st (Edmonds/Mukilteo) and 46th LD Democrats, candidate for Seattle City Council and state initiative sponsor.

### For more information:

(425) 374-3151 electmikethompson@comcast.net

# Your signature is required!

Before we can count your ballot, we must confirm the signature on your ballot envelope matches the signature on your voter registration file.

What can you do?

- 1. Be sure to sign your envelope
- 2. If we contact you, please respond quickly



Together we can correct most issues and count your ballot.





### **Snohomish County Charter Review Commissioner - Council District 3**

### Randy J. Hayden

(Nonpartisan Office)

The Charter Review is the watchdog of the executive and legislative bodies of Snohomish County, protecting your rights and overseeing cost-effective county government. I have served on city and county committees for the past six years. I practice compassion with responsibility. As the owner of two small businesses and a strong



property rights advocate, I am committed to protecting our community. I raised my two children as a single parent in Snohomish County. Now my grandchildren are growing up here. I have good insight on how our charter operates and I have developed good relationships with council members and our county executive. I am proudly endorsed by Ken Klein, Snohomish County Council, Lora Petso, Edmonds City Council, Benjamin Goodwin, Lynnwood City Council, and Elizabeth Scott, State Representative. I am asking for your vote. Thank you.

**Elected Experience:** Washington State Executive Board and Snohomish County State Committeeman for the Republican Party. Candidate for State Representative in the 32nd Legislative District and candidate for **Edmonds City Council** 

Community Service: Chairman of Snohomish County Alcohol and Drug Advisory Board, Snohomish County Chemical Dependency and Mental Health Advisory Board, Edmonds Economic Development Commission, Edmonds Transportation Committee, Sno-King Youth Club Coach and Referee, Everett Union Gospel Mission

### For more information:

(425) 775-9297 votehayden32@hotmail.com

### **David S. Weston**

(Nonpartisan Office)

No statement submitted

For more information: (206) 792-6188 davids\_robinl@hotmail.com

no photo submitted

### **Natalie Fior**

(Nonpartisan Office)

I am a nonprofit development professional. I have been working and volunteering for women's rights, ending homelessness, and food security since 2005. I am dedicated to serving my community and working for social, racial, and economic justice. I am running because I believe we need more young women in elected office.



I have been endorsed by the Snohomish County Democrats, 32nd District Democrats, Senator Maralyn Chase, Representative Lilian Ortiz-Self, Councilmember Adrienne Frailey-Monillas, Councilmember Mike Nelson, and Precinct Committee Officers: Carin Chase, Monisha Harrell, and Justin McMahon.

### Other Professional Experience:

NARAL Pro-Choice Washington, Development Associate Washington Low Income Housing Alliance, Development Manager The Ostara Group, Development Consultant Shoreline Farmers Market, Manager

### **Education:**

Claremont Graduate University, Master of Arts Western Washington University, Bachelor of Arts

### **Community Service:**

University District Food Bank, Board Member 2010 – current Fight Hunger Build Hope Capital Campaign Chair 2011 - current

### For more information:

nataliafior@mac.com

### Jared C. Karstetter, Jr.

(Nonpartisan Office)

No statement submitted

For more information: (206) 396-9742 karstetterlaw@gmail.com

no photo submitted



### Michael (Mike) Arendt

(Nonpartisan Office)

I was a typical kid until, at age 8, I was hit in the head by a baseball . A year later I suffered a brain hemorrhage. I have been in a wheelchair for the past 36 years. Since I am in a wheelchair I see Snohomish County in a very different way from other 'able bodied' people. Because of that experience, and because I have lived in



Snohomish County my entire life, I would be a good person to elect to the Snohomish County Charter Review Commission. I would make sure that the needs of the disabled, seniors, elderly and anyone who has ever suffered from discrimination are considered in any plan for the future of our county.

I am endorsed for this position by the 32nd Legislative Democrats and the Snohomish County Democrats.

Elected Experience: none

**Other Professional Experience:** I have worked at football games for the Edmonds School District for the past thirty years.

**Education:** Graduate of Edmonds High School, class of 1988. I have taken some community college classes.

**Community Service:** I help the homeless through the Emergency Cold Weather Shelter. I help the hungry by working with local Food Banks.

For more information:

(425) 774-2049 arendt1@gmail.com

### Lisa Utter

(Nonpartisan Office)

I have been honored to serve Snohomish County citizens as a Lynnwood City Councilmember, and as a Community Transit Boardmember. My husband and I chose Snohomish County as a great place to raise our family and we are invested here. To build a stronger and better community, I actively work to support schools, arts, good government and social services.



My history demonstrates that I work collaboratively with diverse partners to resolve problems and create solutions. I've focused on issues that address "quality of life" for current and future residents: transportation, human services, social justice and economic development.

I make a commitment to: 1) encourage wide outreach to ensure that we get the best ideas from the broader community 2) listen to proposals with an open mind and fully research possibilities and 3) review the current charter and all proposed changes as an advocate for fairness, efficiency and ensuring that government is easy to understand

I would truly appreciate your vote this November. I'll listen to you.

Vote Lisa Utter.

Elected Experience: Lynnwood City Council - 3 terms

### **Education:**

Masters Public Administration - University of Washington Bachelor of Arts - Swarthmore College

For more information:

(425) 778-0182 lisautter@hotmail.com

### **Brandon Richards**

(Nonpartisan Office)

Snohomish County is a beautiful and growing community. However due to a lagging economy and growing population we need to take proper measures to prepare the for the future. We need to take proactive steps to help mitigate the challenges our county will be facing in the coming years. I suggest we expand the county council



from 5 to 9 council members. This allows more representation by the people, while putting more ideas on the table. I would also like to see all county offices be non-partisan. As citizens, we are tired of the polarizing politics. Simply put, need to be able to elect the best people for the job. It is my intention to help give keep Snohomish County stay enjoyable and prosperous. Together, we can make a difference!

**Elected Experience:** I am not a career politician, just a citizen, concerned for our future.

**Other Professional Experience:** Served our community by successfully running a small business for the past 22 years.

### Education:

Graduate School: Ameritate University Undergraduate Studies: University of Washington, Yonsei University, Edmonds Community College

**Community Service:** Board Member of Mountlake Terrace Police Advisory Board. Coordinated National Night Out Against Crime. Board Member FBI Seattle Citizens Academy Alumni Association.

For more information:

(425) 218-7324 redvictory1st@gmail.com

### **Carin Chase**

(Nonpartisan Office)

In 1948 the citizens of Snohomish County gave our generation the gift of a "home rule" charter that determines the organizational structures by which we govern ourselves. The flexibility of our charter allows us to provide for modern governance in response to dynamic changes in our community, to respond to citizens suggestions for better organization of our democratic institutions.



Our democracy, while not perfect, represents the greatest opportunity for self-government in the history of civilization. Our commitment to justice and fairness are expressed in our democratic form of government and deserve our eternal vigilance. I am a member of a 7th generation Washington family and am devoted to making our political community work for all of us. I have deep roots in Snohomish County and I ask for your vote, your support and your participation as we review this important instrument of democratic governance.

**Other Professional Experience:** Principal, Mayfield Chase Contracting; Federal Fisheries Observer, NOAA; Para-educator substitute; Senior Care Manager, SEIU775NW

Education: BS, Zoology UW

Currently pursuing Executive Masters of Public Administration, Evans School

**Community Service:** Chair, 32nd District Democrats; Seattle Aquarium Beach Naturalist; Shoreline Solar Project; Shoreline Chamber of Commerce; Washington Women's Council; MTHS PTA; Madrona K-8 MIT

For more information:

(425) 312-3056 carinchase@hotmail.com



### **Mike Cooper**

(Nonpartisan Office)

No statement submitted

For more information: (425) 775-9157 jmikecooper@gmail.com

no photo submitted

### **Mark Young**

(Nonpartisan Office)

I was born and raised in the great State of Washington. I've been married 34 years, have 5 children and and 5 grandchildren

Elected Experience: I'm not a politician!

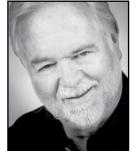
For more information: (425) 697-5655 meyday1@frontier.com

no photo submitted

### James (Jim) Smith

(Nonpartisan Office)

Common sense seems to be a dying part of current politics. It seems that partisan politics and special interests have interfered with good, level headed decision making. If selected by the citizens of Snohomish County, I will commit to levelheaded dialogue and make decisions based on what if best for you and our neighbors...not the big special interest groups. What a concept!



Justin P. McMahon

(Nonpartisan Office)

I have lived in Snohomish County for over 20 years. I am personally invested in, and an active member of our community. Please vote for me.

For more information: (425) 750-1468 justin.padraic.mcmahon@gmail.com



Elected Experience: Lynnwood City Council

Other Professional Experience: Small, family owned business owner

for three decades.

Education: Central Washington University, Bachelor degree, Law and Justice/Pre-Law

Central Washington University, Bachelor degree, Business Administration EdCC, associate degree, Business Management

Community Service: 12 years Health Board, Past Chairman

Past President Lynnwood Chamber

Past State President Washington Pilots Association

Past State President Jaycees

Regular, active participant with Neighbors in Need...feeding, clothing, and showering the homeless in South Snohomish County.

For more information:

(425) 218-2150 JimSmithCFI@msn.com



### **Dustin Goodnight**

(Nonpartisan Office)

No statement submitted

For more information: (425) 418-7948 dustin\_good@hotmail.com

no photo submitted

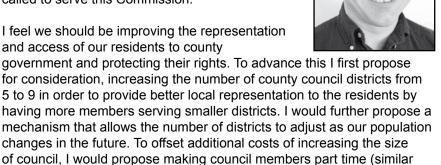
### Mike Luke

(Nonpartisan Office)

As a 20+year resident in the Lynnwood area, 12 year business owner in the Edmonds area and citizen of Snohomish County I am qualified and called to serve this Commission.

I feel we should be improving the representation and access of our residents to county

appropriately to keep council costs neutral.



I will be open to the proposals of others on the commission but primarily to the residents of Snohomish County Council district 3. I look forward to hearing opinions of the citizens and intend to consider them with good faith.

to many city councils) thus reducing salaries and associated costs

For more information:

(425) 775-5745 luke2002@frontier.com

### **Marko Liias**

(Nonpartisan Office)

I grew up in a middle class family, where we learned that if you work hard and play by the rules—in America—anything is possible. My dad is a carpenter, my mom was a school lunch ladythey taught my sister and I the importance of hard work to get ahead.



Like many of you, I am sick and tired of the bickering and the bad headlines about county government. We need a leadership that works for the people. As a charter review commissioner, I will press for needed reforms that focus our county leaders on results, not more political infighting.

After a decade of service in state and local government, I have seen what works and what doesn't. I will use that proven experience and an outside perspective to push for more citizen input, less partisanship, and a county government that focuses on getting things done.

Elected Experience: Mukilteo City Council, 2006-2008; State Representative, 2008-2014; State Senator, 2014-present

Other Professional Experience: Before my work in the Legislature, I managed a small family-owned construction company.

Education: I graduated from Kamiak High School and Georgetown University.

Community Service: I volunteer with the Kamiak Debate Team and I serve on the board of several local non-profit organizations.

For more information: (425) 610-8683

marko@markoliias.com www.markoliias.com

### **Geoffrey W. Thorp**

(Nonpartisan Office)

No statement submitted

For more information: (425) 248-0285 thorp\_j@yahoo.com

no photo submitted



### **Snohomish County Charter Review Commissioner - Council District 4**

### Edward (Ed) J. Barton

(Nonpartisan Office)

Snohomish County is a dynamic and growing community, with a robust economy, a beautiful environment and the challenges that rapid growth brings to education, transportation and our environment. I want to help preserve and enhance the beauty and economy of Snohomish County - setting aside partisan politics county



wide while improving and increasing representation to allow us to implement common sense solutions for all our residents. As your charter review commissioner, I will seek your input throughout the process, and continue to hold transparency, accountability, efficiency and effectiveness as tenets of good government. As a City of Mill Creek Planning Commissioner (2001-2006), I understand the need for listening to each member of our community before recommending any government action. Our charter review is designed to respect our shared values and common challenges. I will work to maintain and enhance our ability to govern our County in a non-partisan manner while maintaining and respecting our individual rights. I will work with and for you to bring common sense representation from our district to the Charter Commission.

Elected Experience: Mill Creek Planning Commission

Other Professional Experience: CPA, Business Owner, Prior Army

Officer

Education: MBA - Syracuse, BBA Notre Dame, JD Northwestern

California

### For more information:

(206) 550-6442

edward.j.barton@gmail.com

### Robert Reedy

(Nonpartisan Office)

By 2025, Snohomish County's population will grow by 200%, soon home to one million people. This phenomenal growth means the government will provide more essential services for more people – water, sewer, garbage, highways, and other critical infrastructure. Anticipating the world of tomorrow is the only way we can meet these needs. I'd like



to contribute to that vision of the future on your behalf as your voice in government. Elect me to the Charter Review Commission. Thank you for your support!

**Elected Experience:** Elections Judge, Snohomish & King County Elections, 3/1990 to 11/2002 (Appointed) Legislative Aide, WA State Legislature, 1/1983 to 1/1993 (Appointed)

Other Professional Experience: Service-oriented public employee with 30 years in Government and corporate administration. Licensed insurance agent and driving instructor. FBI background check. Previous employers: US Census Bureau, WA Dept. of Licensing, Shield Driving School, US DOD, US HUD, Safeco Insurance, Bell Telephone.

**Education:** Ph.D.: World History, 6/97 MS: Public Administration, 6/95

BA: Law & Justice, 6/87

### **Community Service:**

Mountlake Terrace Library Commission – Chair, 2009-2012 Snohomish County Friends of the Library – Volunteer, 2007-2012 Mountlake Terrace Community Spring Clean Up & Earth Day– Volunteer, 2003-2010

Lynnwood Parks & Recreation Board – Vice Chair, 1987-1994 Mountlake Terrace Board on Energy & Recycling – Chair, 1979-1981

### For more information:

(425) 672-4042 campaign@bobreedy.com http://BobReedy.com

### **Cheryl Stanford**

(Nonpartisan Office)

As a mom and a 16 year resident of Snohomish County, I want to make sure we create a safe and strong community. That's why I'm running for the Charter Review Commission, which will consider changes to our county government.



My goal is to prioritize public involvement and transparency in the decisions our government makes. With thoughtful planning and public input, we can work together to find solutions for our tough problems, like congested traffic, crowded schools, and the challenge of future growth.

In order to do this, we need a county government that is accountable and works for the people, not just special interests. I will be an advocate for more cooperation, less infighting, and more responsive government.

I live in Bothell with my husband Derek and our two children. I am proud to be endorsed by the Snohomish County Democrats, County Councilmember Terry Ryan, and retired County Councilmember Dave Gossett.

I ask for your vote so we can create a better future for my family and yours.

**Other Professional Experience:** Commercial insurance underwriter

**Education:** BA Sociology, SUNY University at Buffalo

**Community Service:** Snohomish County Planning Commission, Northshore PTSA, Girl Scout leader, AmeriCorps volunteer

For more information:

(425) 481-6231

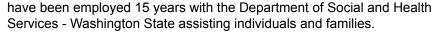
cherylastanford@gmail.com

### **Herbie Martin**

(Nonpartisan Office)

I am an appropriate, well-rounded candidate for the Snohomish County – Charter Review Commissioner District #4 and ask for your VOTE

I completed 20 years of faithful service in the United States Army as a Military Police and Best of the Best as a United States Army Recruiter. I



Snohomish County will continue the mass growth as seen over the past decade.

I am the leader committed to step-up to the challenge to ensure the county stays on course with our values:

Excellent Schools; Ensure Safe Communities; Employment Rate Remain High; Economic Development; Exceed the Infrastructure Needs; Environmental Issues; Embrace Diversity

Endorsements: Please review Facebook Page

**Other Professional Experience:** Washington State Labor Council – Vice President 440,000 members

Japanese Baptist Church – Youth Director

**Elected Experience:** Candidate for Mill Creek – City Council 2013

**Education:** Seattle University – Master's of Art Degree Pastoral Studies Saint Leo University – Bachelor's Sociology Degree

### **Community Service:**

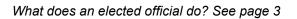
Washington State Labor Council – Diversity Committee North Seattle College – Diversity Advisory Council NAACP – Snohomish County Branch Executive Board 44th Legislative District D Executive Board

For More information: Facebook Herbie Martin Political

### For more information:

(425) 971-7678 hdjmartin@msn.com

ndjmartin@msn.com
Facebook Herbie Martin Political





### **Heidi Munson**

(Nonpartisan Office)

Once every ten years, three people are elected from each of the five council districts to come together to form a Charter Review Commission. Its purpose is to take a look at the county charter to determine its adequacy and suitability to the needs of the county. As we've seen the rapid growth in our county, there are many important issues facing next year's Charter Review Commission.



It is critical that we elect people whose only interest is to serve the public, with no personal agenda. I simply want what you want: a government responsive to its bosses (the citizens), safe neighborhoods, and elected officials who put the community first. While serving on the commission, I will keep an open mind as we discuss what we have done right and where there are opportunities to improve. And, as we have a representative form of government, I will listen to input from you, the citizens of Snohomish County. I ask for your vote to serve you on the Snohomish County Charter Review Commission. Thank you.

### For more information:

(206) 999-7331 h.munson@hotmail.com

### **Nancy Dawson**

(Nonpartisan Office)

As a citizen of unincorporated Snohomish County, I understand the impact of the Snohomish County Charter on all aspects of our home rule and the relationship with other governmental bodies, cities and the State. With the recent population growth in unincorporated Snohomish County, I bring sensitivity to the areas of our community for



which the County government is the local governing body. Experienced in developing and implementing process improvements, I have a goal of working toward a more efficient and citizen responsive government and maximizing the gains that have been achieved since the last Charter review. I'm asking for you, the citizens of District 4, to allow me the privilege of representing them on the Snohomish County Charter Review Commission. It would be my honor to serve the members of my community.

**Other Professional Experience:** Regional Manager for Contract Administration, commercial airplane company; former Program Manager, business jet airplane company

**Education:** Master's Degree-Wichita State University, Bachelor's Degree-University of Oklahoma

**Community Service:** Citizen Lobbyist for Environmental, Land Use and Health Care Issues; Locust Way-Swamp Creek Neighborhood Organization; Friends of Kenmore Library

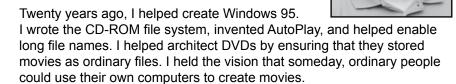
### For more information:

(425) 483-6581 nancy\_e\_dawson@hotmail.com

### Rick DeWitt

(Nonpartisan Office)

I have a very particular set of skills; skills that make me well qualified for the Snohomish County Charter Review commission. Most of all, I will listen, and evaluate ideas with a fair mind and discerning eye.



I worked with many highly technical documents. The international standards describing how file systems work were particularly complex. That experience prepared me for understanding other legal documents, such as the Snohomish County Charter. I learned how to write with the clarity and precision that a Charter deserves.

Bring your best ideas for amending the Snohomish County Charter. Together, let's see if they are worthy of bringing them to a vote of all the people of Snohomish County. I will serve you well if elected.

US Patent #6,366,966 describes AutoPlay.

Elected Experience: PCO

Education: BA, Math, Teacher Preparation, from UW

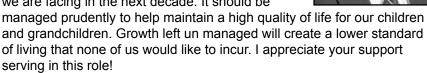
 $\label{lem:community} \textbf{Community Service:} \ \ \text{See electrickdewitt.com for more information.}$ 

For more information: (425) 770-6810 rick@electrickdewitt.com electrickdewitt.com



(Nonpartisan Office)

I have been a resident of Snohomish county since 1990 where I have raised my family of five children and four grandchildren along with my wife Tracey for 32 years. I have seen our county growth first hand and would like to serve in the Charter Review commission role to help manage the growth we are facing in the next decade. It should be



**Other Professional Experience:** I have worked over 20 years in the Business and Nonprofit industry's here in Snohomish county with companies like International Paper and St Jude Children's Hospital.

**Community Service:** Working with Make A Wish Washington chapter and Arthritis Foundation and the youth they would serve.

For more information: (206) 427-7788 billjohnson7@gmail.com



### **Brian Travis**

(Nonpartisan Office)

Are you struggling to keep up with the ever increasing cost of living in Snohomish County? Tired of endless increases in rent, housing, and transportation? While local and state governments are still asking you to pay more!

I'm Brian Travis and I'm asking for your vote for Snohomish County Charter Commission, let's get to work controlling local government and our rising cost of living. If elected I'll work to keep "freeways free" along with purposing other valuable amendments to our county's charter such as.

- (1) The collection of tolls on any Freeway, highway, bridge or Surface Street running through Snohomish County shall be prohibited.
- (2) The right of persons to work shall not be denied on account of membership or non-membership in any labor union or labor organization. The right of employees, by and through a labor organization, to bargain collectively shall not be denied or abridged. Public employees shall not have the right to strike.
- (3) No individual or a corporation shall own or control greater than 2% of the total available residential square footage within an individual county council district in Snohomish County.

Other Professional Experience: 7 years in Hotel Auditing/Accounting

**Education:** ATA in Business Management, Edmonds Community College (2011)

### For more information:

(425) 877-1942 cowlover0824@yahoo.com

### **Bob Terwilliger**

(Nonpartisan Office)

When the voters of Snohomish County decided to become a charter county, they agreed to review the operations and structure of the county every ten years. Accordingly, I am running for a position on the Charter Review Commission from Council District 4. As a Charter Review Commissioner, my role will be to listen to all who have concerns and/



or recommendations for how to change and improve county government. I will use my experience in local government to facilitate the discussion concerning the County Charter. My education and local government experience will enable me to provide the residents of Council District 4 with meaningful representation on the Charter Review Commission. I look forward to being your voice as the Commission reviews county government and would appreciate your vote. Thank you.

### **Elected Experience:**

Snohomish County Auditor: July 1993-December 2006 Democratic Precinct Committee Officer Brier 5

Other Professional Experience: 34 years in Snohomish County government: 3 years as Deputy Prosecuting Attorney; 10 years as Chief Deputy Auditor; 13 years as County Auditor; 8 years as Superior Court Administrator

### **Education:**

BA Degree Political Science Masters Degree Public Administration Law Degree

**Community Service:** Community Volunteer for United Way of Snohomish County: 1983-Current

### For more information:

(425) 775-7059 raterwilliger@gmail.com

### **Snohomish County Charter Review Commissioner - Council District 5**

### **Charles Whitfield**

(Nonpartisan Office)

Chuck Whitfield is a lifelong resident of Snohomish County, a graduate of Monroe High School, who earned a B.A. in business at Western Washington University after serving his Country in the U.S. Army.

In 30 years of business in Snohomish County he has been both employee and employer, and has been a member-leader of multiple boards and committees. He was an owner of Whitfield's Insurance, the largest agency in the county.

He, his parents, children, grandchildren, his wife of 30 years all reside in Snohomish County. He will use his grounded perspective for our region as a Charter Board Member if you elect him to be your representative.

**Other Professional Experience:** Former Chairman of Board; Whitfield's Insurance, Currently operating a small business in Monroe

**Community Service:** Founding Member Monroe Rotary, Past President Snohomish Rotary and Duvall Chamber, Active in Faith Based Organizations

### For more information:

(425) 760-1812 cw3883@hotmail.com

### Chris Kuehn

(Nonpartisan Office)

Chris has been a resident of Snohomish County for over a decade and has made his home and professional career here. He is a project manager at a local biotech company and a local elected official for eight years.

The Charter Review Commission is tasked with reviewing the county charter and ensuring it's applicability to rapidly changing times.

As a local elected official Chris is a firm believer in local rule. It is important that we keep control of our government as close to the people as possible. Chris will bring an experienced hand to the commission to ensure that the people are in control of their government.

Your vote is greatly appreciated.

**Elected Experience:** Commissioner, Position 1, Cross Valley Water District. 2008-Present

**Other Professional Experience:** Project Management Professional (PMP)

**Education:** B.S. Microbiology, University of Washington. Master of Biology, Illinois Institute of Technology

**Community Service:** Make-a-Wish Foundation of Alaska and Washington

### For more information:

(425) 770-6024 ckuehn127@gmail.com



### Kristin Kelly

(Nonpartisan Office)

I was proud to serve as a County Charter Review Commissioner in 2006 and would be honored to once again represent the best interests of Snohomish County residents. I have lived here since 1989 and have worked as both a small business owner as well as for two non-profit organizations. I raised my son in Snohomish



and have been very lucky to know so many wonderful people here. Snohomish County is my home. For the last 13 years, I have worked with Snohomish County government to ensure strong protections for our air, water, farms, forests, and livability in our cities and urban areas. If elected, I will bring my passion and experience to the commission to help ensure Snohomish County will remain a great place to live, and that our county government will be accountable to the people.

**Elected Experience:** County Charter Review Commissioner 2006, District 5

**Other Professional Experience:** Futurewise, Snohomish/Skagit Program Director and Pilchuck Audubon Society, Smart Growth Executive Director

**Education:** B.S. Degree in Natural Resources Communications from Humboldt State University

**Community Service:** Sustainable Lands Strategy Executive Committee; Everett Station District Alliance: Sisters of Snohomish--a non-profit comprised of a small group of well-intentioned women supporting each other and the local food bank.

### For more information:

(425) 923-8625 kris2cam@frontier.com

### Jim Kellett

(Nonpartisan Office)

Snohomish County is a place I'm proud to call home. I've lived and worked in this community for over 30 years and raised all three of my kids here. Like many of you, I want a government that puts safe communities first, is responsive to the needs of residents, and manages taxpayer dollars efficiently and prudently. I'm running for Charter



Review Commission to make sure our local government works for US, and, Snohomish County remains the greatest place to live, work, and raise a family.

Elected Experience: State Senate candidate 44th LD.

**Other Professional Experience:** Financial Advisor and Partner at Edward Jones Investments with over 35 years of business management experience.

Jim's wife, Sharon, is an RN for Evergreen Monroe Hospital's Emergency Room and for Rural Metro Ambulance. They have three children: Katherine is a partner in School Forward; Miles is a police officer; and Jordan, is training to be a Navy carrier pilot.

**Education:** Attended University of Minnesota 1972-1978, Major: Biology, Minor: Music

**Community Service:** President, Machias Ridge South Homeowners Association; President, Everett Rowing Association; Past President and Board Member, Everett Chorale Association; Former manager and coach, North Snohomish Little League. Past PTA President; member Strategic Planning Council, Snohomish School District.

### For more information:

(425) 335-1305 JDKellett@aol.com

### Jim Upton

(Nonpartisan Office)

No statement submitted

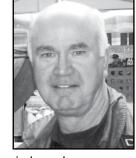
For more information:

(425) 397-8082 jtweedy414@frontier.com no photo submitted

### **Douglas R. Roulstone**

(Nonpartisan Office)

Doug Roulstone has lived in Snohomish since 1999 after retiring from the Navy with 27 years active service. His last assignment was Commanding Officer USS John C. Stennis. He co-owned/operated two aerospace companies and started Pilchuck Distributors in Monroe. He and Bonnie have been married 38 years. Their two



sons attended Snohomish High School. He and Bonnie have been very active in the community. Doug developed and raised \$32 million for the Educational Pathway Partnership at Snohomish and Glacier Peak HSs. During a teacher strike, Doug hosted a town meeting which resulted in rapid resolution and return of students to the classroom. He and Bonnie have been key contributors to the Snohomish Education Foundation. Doug Roulstone would appreciate your vote. Thank you.

Elected Experience: Rep. 44th LD-Sept 2014

### Other Professional Experience:

US Navy 1972-1999 Commanding Officer USS John C. Stennis

### **Education:**

US Naval Academy 1972-BS US Naval Postgraduate School-MS

### **Community Service:**

Founder Snohomish Lacrosse Club Founder Educational Pathway Partnership in Computer-Aided-Deisgn and Precision Machining

### For more information:

(360) 202-2585 droulstone@pilchuckdist.com



### **Gregory Pratt**

**Charter Review Candidates** 

(Nonpartisan Office)

It doesn't need to be my idea to be a good idea.

This is the philosophy I live by and will bring to the Commission. The job is about hearing and evaluating ideas and input from the citizens of the county to improve our charter. Bringing this open mindedness to the table is critical. I'm truly

interested in hearing opinions contrary to my own as they often offer insights and other ways of accomplishing a task. Evaluating a variety of ideas gives us a stronger and better solution.

This open-mindedness is also important when working with the other commissioners. Respecting their opinions is crucial to building agreement on amendments to propose to the voters.

I also bring analytical skills seasoned with a bit of common sense. I'm a software developer today, but I've been self-employed and a machinist previously as well.

My interest in the commission is ultimately about making our community a better place. In my 35 years in the county I've lived this, volunteering as a coach, chairing a co-op preschool, working with our high school band boosters, and interacting directly with the county charter while serving on Snohomish County's Redistricting Committee.

Thank you for your consideration.

### For more information:

(425) 971-7525 gregory.pratt@comcast.net

### Seth Pilkey

(Nonpartisan Office)

No statement submitted

For more information: (425) 397-7063 setherz@live.com

no photo submitted

### Wendy Valentine

(Nonpartisan Office)

I am running for Snohomish County Charter Review Commission for a second term. District 5 trusted me with their votes 10 years ago to serve as a citizen representative. As a full time RN, and farmer (raising dairy goats and organic vegetables), I bring diverse experience and knowledge to the commission. In my first term



on the commission, I personally led the decision process for a ballot measure resulting in an increase of transparency in Snohomish county government. Easy access to the dealings AND votes of our elected council members, is now possible. Prior to that amendment, discovering individual's votes was cumbersome and onerous. I was however, unsuccessful with increasing accessibility of county government to serve our largely commuter citizens. If elected for second term, one of my goals is to see government services accommodate your needs, including extended hours for evening, and/or weekends. I will faithfully serve as your representative. The commission visits communities around the county in evening meetings, come share your views.

**Elected Experience:** 2006 Charter Review Commission

Other Professional Experience: Non-Profit Nursing Boards

### **Education:**

Associate, Bachelor's and Master's degrees in Nursing Building Sustainable Agriculture Business WSU Extension

### **Community Service:**

Six years supporting Snohomish Food-bank with organic produce 4H project leader

### For more information:

(425) 397-0895 wavalentine@comcast.net

### **Chris Vallo**

(Nonpartisan Office)

I would be honored to serve as your Charter Review Commissioner bringing your issues and ideas to the commission making Snohomish County a better government and place to live. Together we can create a new path for our county executive and legislative bodies that are more in line with today and future needs of the people.



My job with your input is to review the Snohomish County charter to determine its adequacy and suitability for the next 10 years.

Snohomish County is facing many issues today and as population grows these challenges will be even greater. Public safety and health, Job Growth, Transportation, Property taxes, government – spending, ethics and regulations and caring for our seniors must be addressed.

I am running to insure we have independent open minded people on the commission who will stand and represent the people and our communities throughout the entire charter review process. It's about building a better tomorrow today.

I raised my family here, have countless hours of community service, worked for the Telephone Company and currently, a Real Estate Broker. I am committed to making Snohomish County a better place to live and enjoy.

Please vote Chris Vallo for Charter Review.

### For more information:

(425) 334-8700 vallo\_360@frontier.com



### **Jeff Sax**

(Nonpartisan Office)

The County Charter is the basis for governance in Snohomish County. I believe the balance the Voters created between the Executive and the Council in the original Charter, Strong Council - Weak Executive, is out of balance. I would use my time on the Commission to focus on this balance and propose changes to reinforce the a Strong

Council Charter. I would be honored to serve Snohomish County voter once again.

Elected Experience: Snohomish County Council, 2001-2005

Other Professional Experience: Realtor

Education: BS Mechanical Engineering, Montana State University

For more information: (425) 478-1061 jeffsax@earthlink.net



(Nonpartisan Office)

I am honored to have the opportunity to represent YOU on the Charter Review Commission.

My family is proud to call Snohomish County home. We love it here! From worship to shopping to community service - we do it all here. Our children attend local schools. We're advocates for

local activities, local businesses, local non-profits and local tourism.

We need leaders with integrity, common-sense and proven leadership skills to review the County Charter. I am that leader! As a City Council Member in Monroe, thanks to bold vision, I fostered a welcoming environment for new business, housing and employment opportunities, paid down millions in debt and got Monroe back on track, heading in the right direction. I'll bring this same "no-nonsense" experience to the Charter Review process.

My 24+ years of private sector experience as a Planner, Business Manager and Systems Designer, give me a unique skill set. Fostering a collaborative work environment as a Council Member, using commonsense, while serving with integrity and high ethical standards, sets me apart, making me the right choice for the Charter Review Commission.

Many of you have trusted me with your vote in previous elections and I humbly ask for your vote again.

### For more information:

(425) 214-2243 kurt.goering@gmail.com www.kurtgoering.com

### **James Quinton Little**

(Nonpartisan Office)

The Prince Regent Charter Review includes arguments on title-based experience for the youth-leaders of tomorrow, today around the LSPTSA-cloud & enterprise peoples of Select Birth. It only took one moonshot to innovate a uniform artistic practice in The Certificate of environmental Compatibility Act against Fluorine-Sulfur mills.



Now is our time to do WSU our way; indigenously. Though Frameworks of Newtonian Mechanics cannot bring \$1.3BN to outstanding life-crushing Tuition loans, relieved by Boeing, I can promise a two-year \$500,000USD fund by JPMorgan Chase in The City of Seattle (for youth-employment) and similar cadences. Because Budget responsibility is steep, palliative knowledge in Housing Administration for the recently-added Naval Housing remains critical. I commend WLM, the Chamber of Commerce & the LEOs on the Skate Park approval. Without The Samish Tribal Governing Body, these separate initiatives for clean air sustainability and Environmental Compatibility are inconclusive outcomes. With a Constructive Process through Sorex, Op-Ex & Cap-Ex, we can bring the community together, preparing Old-Tradition in regalia, similar to Olympia's January trials...Together, we can make the fit come first ... even in Lake Town. Val-HOLLA! WaYaWaYaWaYaWaya

Audience: NCAA: DI-DII; Duchy of Lancaster

Sound Bite: Get HarcH'D

For more information: (425) 445-4808 powerslideuw@gmail.com



### **City of Everett Council Position 4**

### **Cassie Franklin**

(Nonpartisan Office)

### A fresh perspective and collaborative leadership

We need representation that will listen intently, think independently and bring all sides together to address issues working families face every day. With 20 years of business leadership, I am passionate about Everett, and making it safer, stronger, and more vibrant.



### **Experience**

\*CEO of Cocoon House \*Mission-driven \*Fiscally responsible \*Transparent \*Accountable to our community \*Leader in addressing homelessness

### **Priorities**

Increasing Public Safety: \*Supporting first responders \*Building strong partnerships \*Creating new opportunities for safer neighborhoods Expanding Economic Opportunities: \*Working with businesses to create family wage jobs \*Ensuring a strong, stable workforce by prioritizing manufacturing, technology and professional jobs \*Increasing quality of life

Revitalizing Everett: \*Reducing poverty \*Making our community safer \*Supporting a vibrant downtown, riverfront and waterfront while ensuring south Everett neighborhoods benefit from revitalization

### Endorsements

Aerospace Machinists Union, Affordable Housing Council, Everett Firefighters, Everett Police Management Association, The Everett Herald, National Women's Political Caucus, Snohomish County Democrats, 38th LD Democrats, Transit Union, Senators Rosemary McAuliffe and Maralyn Chase, Representatives June Robinson, Mike Sells, and Lillian Ortiz-Self, Former Everett Police Chiefs Kathy Atwood and Jim Scharf, Prosecuting Attorney Mark Roe, and many others.

We need a new voice. I ask for your vote! www.cassie4council.org

### For more information:

(206) 778-0805 cassie.jeanne@gmail.com www.cassie4council.org

### Ron Gipson

(Nonpartisan Office)

A STRONG VOICE FOR THE PEOPLE AND A CHAMPION FOR EVERETT CITIZENS

I have been an effective Council member and champion for all Everett residents. My leadership and independence has made a positive difference for our families. I want to remain the peoples' voice on the Council.



My wife Shirley and I grew up and raised our family in this great community. I understand the challenges working families face, because I also work for a living. I'm proud to serve our community as a small business owner and as juvenile correction officer.

### PRIORITIES FOR EVERETT:

EVERY NEIGHBORHOOD IS IMPORTANT: Every neighborhood deserves fair treatment when the Council decides public safety, parks, and spending issues. Every neighborhood, its residents, and their safety must always come first.

CREATING JOBS: Retaining existing business and aggressively pursuing new companies and jobs must remain a priority.

SUPPORTING YOUTH: City government must consider youth in our decisions. We must provide parents, schools, and recreational leagues the support in keeping kids healthy and safe.

FISCAL DISCIPLINE: Council must continue to tighten our belts and make wise budget decisions with taxpayer dollars.

### For more information:

(425) 501-6000 rongipson@comcast.net rongipson4everettcitycouncil.com

### **City of Everett Council Position 5**

### **Scott Bader**

(Nonpartisan Office)

### COMMITED TO EVERETT:

As a lifelong resident of Everett, my wife Jeanette and I are proud to raise our family here. While balancing community service with work, I remain dedicated to serving our community. As Council liaison to the Neighborhoods, I've attended numerous meetings to listen to Everett's residents.



### LEADERSHIP:

- -President, Everett City Council.
- -Former Chairman Everett Transportation Committee.
- -Co-Founder Cascade View Neighborhood; Former Home of Excellence coordinator for Riverside. -Boy Scout leader.
- -Active in my church.

### PRIORITIES:

- -Continuing to support and maintain essential funding for Public Safety, budgeting to protect neighborhoods, seniors, & families.
- -Ensuring safety and enforcement in our neighborhoods while supporting responsible and compassionate solutions to the challenges of homelessness.
- -Retaining and bringing more family wage jobs to Everett.
- -Redevelop our Riverfront, support downtown revitalization, maintain/improve parks.
- -Balance City spending, living within our means, while protecting core services.

### **ENDORSEMENTS:**

Mayor Ray Stephanson, Former Mayor Ed Hansen, Councilmember Scott Murphy, Councilmember Jeff Moore, Former Councilmember Gigi Burke, Everett Firefighters Local, 46 Amalgamated Transit Union, Local 833, Affordable Housing Council, Snohomish County Camano Realtors, The Herald

### For more information:

(425) 257-9436 scottbadereverettcitycouncil@gmail.combaderforeverettcitycouncil.com

### Charlene N. Rawson

(Nonpartisan Office)

Everett's downtown core continues to improve, but throughout our many neighborhoods, concerns about illegal drug traffic, crimes against property, a growing homeless population, and reduced services coupled with increased taxation, are rising even faster than the city skyline. My fifteen years of experience working with area citizens'



groups, including the Port Gardner Neighborhood Association, Everett's Council of Neighborhoods, and the Snohomish County Parks Advisory Board, convince me that when regular citizens are allowed to take part in decision-making and problem-solving, safe and vibrant neighborhoods, a superior quality of life AND a thriving economy will result. So with that goal, I support the following:

- 1) Election of Council members by district
- 2) Community policing and a strong Block Watch program to address crime in our neighborhoods
- Reevaluation of tax breaks for developers, and utility tax and fee increases to citizens
- 4) Continued improvements to transit service and parks

Endorsements include: City Council Member Brenda Stonecipher; County Executive John Lovick; County Council Members Brian Sullivan and Stephanie Wright; State Senators John McCoy, and Marko Liias; State Representatives Mike Sells, June Robinson, Lillian Ortiz-Self, and Strom Petersen, 38th LD Democrats, Snohomish County Democrats, The Sierra Club, and the Communication Workers of America

www.charlene4everett.org

### For more information:

(425) 350-4178 Charlene4Everett2015@gmail.com www.charlene4everett.org



### **City of Everett Council Position 6**

### **Erik Richerson**

(Nonpartisan Office)

Being born and raised in Everett, I have the opportunity to witness first hand both Everett's strengths and weaknesses. Now, as a downtown business owner for the past 7 years, I am very familiar with how the Everett community handles the homeless and substance abuse problems.



I know we can do better and I bring a fresh new approach to the Everett City Council. I work here, live here and I volunteer my time in this community.

For example, it's time to bring anchor stores to downtown Everett. Other businesses will follow and make downtown a vibrant alternative to the

I am committed to making Everett a better place for the younger generation. We have to look beyond ourselves and build a community that will provide abundant opportunities for the citizens that are now our children.

### Other Professional Experience:

- Downtown Everett business owner since 2008
- · Local musician, singer and song writer
- Youth Pastor Faith Heritage Church in Everett

### **Community Service:**

- Founder/CEO Legacy Outreach Everett Nonprofit Youth Outreach Program
- (Volunteer/Mentor)
- Denny Youth Center
- Toys For Tots
- Everett Habitat For Humanity
- Monroe Correctional complex

### For more information:

(425) 953-6111

erikricherson@yahoo.com

### **Brenda Stonecipher** (Nonpartisan Office)

Everett is my hometown and I am proud to serve as your councilmember.

My focus for the next four years:

### Working for You:

When citizens contact me, they can count on me

to listen and respond. I do my homework and ask tough questions. When it comes time to act, I put the interests of our citizens above all others.

### Safe Neighborhoods:

Our neighborhoods are plaqued by crime that threatens our sense of security. We need better enforcement of laws that are on the books, and a policing strategy that focuses on long-term solutions.

### Responsible Budget Management:

I voted against misguided tax increases on businesses and homeowners to balance the budget. As a CPA, I remain committed to looking at efficient management practices and using new revenue as a last resort.

### **Economic Opportunities:**

Our economy needs to serve our entire community - businesses and developers, hard working families, and those who are 'down on their luck'. I support a phased implementation of the Streets Initiative Task Force recommendations.

### Key Endorsements:

Representative June Robinson, Everett City Councilmembers Judy Tuohy and Paul Roberts, 38th L.D. Democrats, IAFF Local 46, ATU Local 883, National Women's Political Caucus of Washington

### For more information:

(425) 308-9849 reelectbrendastonecipher@gmail.com www.vote4brenda.com

### **City of Everett Council Position 7**

### **Judy Tuohy**

(Nonpartisan Office)

### **COMMITMENT TO EVERETT:**

I am committed to

- · listening to and working with our citizens to solve problems
- · reducing crime and increasing public safety in our neighborhoods
- · fiscal responsibility and careful management of our resources

I bring 25 years of business management, analysis and planning, creative approaches to problems and working together to find creative solutions. These skills give me the ability to see a vision, pull the community together and realize that vision. I share your vision that Everett is a great place to live, and I'll work with you to make it even better.

ENDORSEMENTS: 38th District and Snohomish County Democrats, National Women's Political Caucus, Everett Firefighters, Local 46: Transit Union, Local 833, Representative June Robinson, Former Everett Chief of Police Kathy Atwood, Former Everett Mayor Bob Anderson, City Council members Brenda Stonecipher and Paul Roberts.

**Elected Experience:** Everett City Council member and liaison for Economic Development, Government Affairs, Everett Public Library, **Historical Commission** 

### Other Professional Experience:

Executive Director: Schack Art Center, 1995 - date Retail management/Buyer: Frederick & Nelson Pre-K-12 Educator: Portland and Snohomish

Education: Everett HS, CWU - BA Education

Community Service: Rotary Club of Everett, Everett's Lodging Tax Advisory Board, Snohomish County Tourism Bureau, Washington State Art Alliance, Youth Soccer Coach

### For more information:

(425) 359-8283 vote4judy2015@gmail.com vote4judy.com



### **City of Mill Creek Council Position 5**

### Vincent J. Cavaleri

(Nonpartisan Office)

Mill Creek is a great place to live and I'm honored to serve you on our City Council. We need to stay focused on the right priorities to continue to provide the services we all use.



- 1) Focus on essential services first: Police, Fire, Medical, Roads and Parks.
- 2) Restrain our spending and focus on raising revenue through economic development and re-development not tax increases. I will not support a new utility tax without the voters being heard.
- 3) Encourage more businesses that generate revenue not more apartments.

When the council makes a zoning change it needs to work for the benefit of ALL the City and its residents. After resolving our City Manager issue, our City Council is working well together. I ask for your vote so that I may continue our good work and move forward on these issues.

Elected Experience: Appointed Councilman Mill Creek

Other Professional Experience: Snohomish County Deputy, Military USAR, WRIA8 Representative, Parks and Recreation Representative, Going Green Advocate, Natural Habitat Preservationist

Education: High School, Lean Six Sigma Trainee

Community Service: Parks and Recreation Board, Mentoring Today's

Youth, Sports Coach, Minister of American Values

### For more information:

(425) 760-7502 deputy.v.cavaleri@live.com cavaleri4council.us

### Lynn D. Sordel (Nonpartisan Office)

My 30 years of public service has allowed me to shape the character and quality of living for communities like Mill Creek. I have a passion to serve and help Mill Creek continue to be a great place to live, work and play. My experienced leadership will help me make decisions to protect



the priorities our community values; a fair tax rate for services provided, strong public safety, economic growth, quality parks and places for our children to play, and sustainable planning with transportation solutions. I am running to serve the community and have no other political agenda. My career is full of achievements made through collaboration and partnerships. I am someone who manages to be detailed oriented and a big-picture person at the same time. I'll do the research, ask questions and get answers that come with real results. I promise to work with the community to keep Mill Creek fiscally strong and support all of the policy decisions necessary to sustain our quality of living.

Elected Experience: Mill Creek City Council 2012-2013

Other Professional Experience: Director of Parks, Recreation and Cultural Arts- City of Lynnwood since 2006

Education: M.S. Western Illinois University; B.A. Western Washington University

Community Service: Mill Creek Parks and Recreation Advisory Board

2008-2012

For more information: (425) 745-1414 lynndsordel@frontier.com

### **City of Mill Creek Council Position 6**

### **Mike Todd**

(Nonpartisan Office)

I am honored to have served you on city council for 10 years, helping to maintain Mill Creek as the preferred place to live, work, learn, and raise our families. I am ready, willing, and able to continue to serve, and ask for your vote.



My priorities for our city are aligned with what we have heard from you:

- Maintain Mill Creek's community character: clean, safe, beautiful, walkable
- Provide an appropriate level of quality public facilities: parks, trails, streets and sidewalks
- Provide a high level of quality public services: excellent, proactive law enforcement; responsive fire and emergency medical services; appealing parks and recreation programs
- Ensure future growth and development are aligned with our present high standards
- Ensure that we maintain a healthy financial condition: require staff to continuously improve their processes to eliminate waste and align their efforts with our top priorities; look for opportunities to enhance economic development; keep taxes lower than those in surrounding jurisdictions.

I also look forward to continuing to represent our community at various regional forums, and ensure Mill Creek is a significant player in Snohomish County and the Puget Sound Region.

Thank you for your support.

### For more information:

(425) 337-0509 miketodd@millcreekmike.com www.millcreekmike.com



### **City of Mill Creek Council Position 7**

### **Mark Bond**

(Nonpartisan Office)

When I was hired as a Mill Creek Police Officer in 1990, I knew I wanted to raise my family in this special city. My family and I were finally able to move here in 2001. Even after becoming a Snohomish County Deputy, I wanted to be more involved with our city. In 2004 the voters elected me to my first term on the city council.



My focus has been on public safety, economic development and fiscal responsibility.

Today, the City of Mill Creek is doing things right. My goal is to maintain the great levels of services without burdening the taxpayer. Being wise with your money allowed us to survive the economic downturn with no significant impacts. Today we are strong and our future is bright. We have great services and our community is safe. It's an exciting time for Mill Creek and I ask for your vote and the opportunity to continue to serve you.

**Elected Experience:** Mill Creek City Council. 2005 Snohomish County Charter Review Commission

Other Professional Experience: Deputy Sheriff for Snohomish County

**Community Service:** Served on the board of directors for Evergreen Manor Drug and Alcohol Treatment Centers.

For more information: (425) 308-9560

mark4millcreek@yahoo.com

### Douglas Carlson

(Nonpartisan Office)

Mr. Carlson has recently been involved with the US Department of Defense in an official capacity working with active duty military members, veterans and the families of those individuals to provide healthy, low cost daily nutrition. He considers it a privilege to work with the people who serve our country. Mr. Carlson has also worked



for the benefit of his immediate community by participation with the Mill Creek Community Chorale as an amateur vocalist as well as with the youth of our area as an athletics official. Both activities are what he loves to do. And he is anxious to serve the city of Mill Creek in a greater capacity on the City Council.

He began his career as a laboratory scientist for an international pharmaceutical research company, later working as a laboratory chemist in pharmaceuticals and medical devices, and finally as an interdisciplinary scientist for the US Food and Drug Administration.

### For more information:

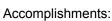
(425) 351-5286 d\_carlson@usa.com

### **City of Mukilteo Council Position 4**

### **Steve Schmalz**

(Nonpartisan Office)

It has been an honor to represent you as a city council member for the past 4 years and I ask for your vote in this election. I will continue to be a strong, clear and independent voice that will always put Mukilteo residents' best interests first.



- \*Initiated free parking for residents at Lighthouse Park.
- \*Saved Mukilteo taxpayers thousands of dollars by holding the line on the purchase price of Japanese Gulch.
- \*Successfully fought to prioritize money in the budget for sidewalks and traffic calming without raising taxes.
- \*Increased public access hours for residents at Rosehill Community
  Center
- \*Started the Economic Development Committee to bring businesses that will benefit Mukilteo.

### Priorities:

- \*Solve traffic issues that plaque Mukilteo.
- \*Improve pedestrian safety throughout Mukilteo especially on the Speedway while easing traffic congestion.
- \*Eliminate budget deficit.

### Continue to provide leadership:

- \*Build Mukilteo Park and Ride Plus(at Bernie Weber Rd.)
- \*Respect voters rejection against annexation(it's coming back).
- \*Emphasize a balanced budget over raising taxes.

### Continue to fight:

- \*Against commercial flights in and out of Paine Field.
- \*To ensure the Police and Fire departments have adequate resources to keep Mukilteo residents safe.
- \*To provide our Seniors the services the city promised.

### For more information:

(425) 971-5521 steve4council@comcast.net stevehearsyou.net

### **Nicole Thomsen**

(Nonpartisan Office)

My husband and I are raising our two young daughters in Mukilteo and I want our city to continue its journey towards being a vibrant and healthy community, where residents of all ages connect and have a voice. I bring my experience as a Planning Commissioner, Waterfront Master Plan Advisory Committee member, and public



health professional to create and sustain a safe, diverse and healthy community. As your councilmember, I will be fiscally responsible, collaborative and focused on finding solutions. I will work hard to listen to you and to represent you on the council. My top priorities include:

- Creating a safe and healthy Mukilteo with sustainable city services such as our police and fire departments
- Maintaining our parks and streets to serve all residents
- Creating **meaningful communication** between City Hall and our citizens
- Balancing a budget that lives within our means and meets the needs of the city.

I am humbled and proud to have the support of your Mukilteo Firefighters, Local 3482, National Women's Political Caucus, Mayor Gregerson, Former Mayor Marine, Councilmember Vanderwielen, and State Representative Robinson.

**Other Professional Experience:** 15 years of experience in governmental public health creating regional partnerships and addressing community health challenges.

Education: B.S., Environmental Health, UW.

### For more information:

(425) 372-6637

NThomsen2015@gmail.com

https://www.facebook.com/CommitteeForNicoleThomsen



### **City of Mukilteo Council Position 5**

### **Scott Whelpley**

(Nonpartisan Office)

Actively attending council meetings for the past two years, I've been listening to the community's thoughts and needs. I understand that sensible and pragmatic leadership is essential to bring all stakeholders together in addressing Mukilteo's issues



With 20 years of government leadership expertise,

I will bring an inclusive and forward thinking approach to the council and the decision-making process. I'm pleased to say no special interest groups support me, thus allowing me to represent every citizen of Mukilteo equally!

My commitment to our community:

- Strongly support a balanced budget, utilizing fiscally disciplined spending processes that will not rely on additional taxes and fee increases;
- Defending our community against any intrusive commercial air traffic at Paine Field that adversely impacts our quality of life;
- Expanding current local businesses and encouraging development of new businesses that can bring higher standards of living and economic vitality;
- Enhancing our public safety: roads/sidewalks/pedestrian/bicycles/ Police/Fire;
- **Promote** *responsible* **development** of our waterfront based on your input

**Other Professional Experience:** Lead Senior Project Analyst for acquisition and sustainment proposals; Naval Officer 20 years.

**Education:** M.A. Public Administration, University of Washington; B.A. Social Psychology, California State University, Chico.

**Community Service:** President Kiwanis of Mukilteo, Mukilteo Chamber of Commerce.

### For more information:

(425) 563-8430 scottwhelp@yahoo.com

### **Mohammed Riaz Khan**

(Nonpartisan Office)

I am very enthusiastic about serving our community with competence and attention to the diverse needs of our community. Mayor Jennifer Gregerson, set the proper tone when she said, "I think it's great we have a diverse community, I think it's exciting."



As the grandson of a lawyer and the son of a scientist, I was raised to respect public service and public interests, which qualifies me to serve on the city council.

As a candidate for Mukilteo Councilmember, my priorities are:

- · Closely examine commercial expansion at Paine field,
- Make sure waterfront redevelopment contributes to the well-being of the surrounding area,
- Propose a culturally sensitive community center for children, families, businesses, community events, worship, and meetings,
- Promote solid growth for local businesses,
- · Improve traffic flow,
- · Remove parking fees for Lighthouse parking,
- Support funding for public safety

As a parent of three children in the Mukilteo school district, I have consistently supported education and safety. My council membership will be dedicated to the families of Mukilteo.

I would appreciate your vote.

Thank you!

**Other Professional Experience:** Working as a Lead Manufacturing Engineer at Boeing.

Education: PhD candidate in Business

MBA in Leadership Development

**Community Service:** President and Lead fundraiser for Islamic Center of Mukilteo.

### For more information:

(210) 385-5500 riazakhan@hotmail.com www.electkhan.com

### **City of Mukilteo Council Position 6**

### **Richard Emery**

(Nonpartisan Office)

My wife Liza and I are the proud parents of five children in our blended family. I believe Mukilteo should be a livable city that is safe and strong for residents of all ages.

I will bring my background as a collaborative voice to our council to find solutions and deliver results for our City. In my previous service on the Council, I worked to:

- Save Japanese Gulch from developers
- Reject red light cameras
- Secure greater pedestrian safety at the Ferry
- Improve school crosswalk safety

### My priorities are:

- Stop Paine Field passenger service
- Make sure waterfront development works for Mukilteo
- Balance the City budget and keep taxes low
- Support our local businesses and build a strong economy
- Protect clean air and water and preserve green spaces for future generations.

I'm proud to have the support of County Councilmember Brian Sullivan, Senator Marko Liias, Representative Lillian Ortiz-Self, Mayor Jennifer Gregerson, City Council President Bob Champion and a majority of the City Council.

I would appreciate your vote.

**Elected Experience:** City Councilmember, 2008-2013

Other Professional Experience: Small business owner

**Community Service:** Past President, Habitat for Humanity and Japanese Gulch Group, also volunteered with at-risk-youth service organizations and as a firefighter

### For more information:

(425) 344-1383 rclaytonemery@comcast.net



Jon Boyce champions a vibrant, healthy, and resilient Mukilteo. jonboyce.com

Jon's "Green Ribbon Campaign" is sustainable and innovative. mukilteogreenribbon.com

### COMMITMENT TO MUKITEO:

Jon is a proven leader, parent, and business owner. He's been active in Mukilteo public policy for over 20 years; volunteered **hundreds** of hours in schools; owns Greenway Real Estate, and is the proud grandfather of seven. As a Council member Jon will dedicate his high level of energy and intelligence to YOU.

Jon Boyce will be YOUR voice!

**FISCAL RESPONSIBILITY:** Maintain a balanced budget without raising taxes. "If you want higher taxes, don't vote for me."

**PUBLIC SAFETY:** Jon has an exceptional track record on public safety improvements. Visit the 92nd Street Pedestrian Pathway. Now it's time to solve the daily traffic mess on the Speedway.

**QUALITY OF LIFE:** The city's new Comprehensive Plan includes annexing miles of Highway 99 into Mukilteo. Jon led the wildly successful 2010 voting campaign to protect your property values. Jon says, "Mukilteo is Right Sized, Right Now!" Highway 99 in Mukilteo? "Fuhggedaboudit!"

**PAINE FIELD:** "NO!" to commercial flights; initiate a nighttime flight curfew.

Jon Boyce is focused on Safety, Solutions, and Saving Taxpayer's Dollars.

Visit his websites. Then vote Jon Boyce.

### For more information:

(425) 750-3154 jon@jonboyce.com mukilteogreenribbon.com



### **City of Mukilteo Council Position 7**

### **Christine Cook**

(Nonpartisan Office)

My family and I have been proud residents of Mukilteo for many years and share a passion for community service. Please help me continue my council work ensuring a thriving Mukilteo for everyone. I am truly honored to serve as your councilmember and with your vote, I will further our collective vision for Mukilteo.



Working Better Together...with you!

I bring a collaborative, data driven approach to these priorities:

- Aerospace Jobs NOT Commercial Flights
- Safe, Healthy Neighborhoods
- Pedestrian Friendly Waterfront
- Robust Business Environment
- Maintain Mukilteo's Charm and Character
- Balanced Budgets with Low Taxes
- Expanded Senior and Youth Activities
- Parks and Open Space
- Resident-Focused Community Center

Endorsements: ALL Mukilteo City Councilmembers, Mayor Jennifer Gregerson; Legislators: Sullivan, Wright, Ortez-Self, and Peterson; Former Mayor Joe Marine, Cascade Bicycle Club, Your Firefighters

Elected Experience: Mukilteo City Council, Appointed 2014 Chair Public Safety and Youth Advisory Committees, Economic Development, Transportation, and Airport Committees

Other Professional Experience: B.S. Cellular Biology, State University NY: Biomedical Research in DNA, Cancer, Heart Transplants

Community Service: Mukilteo Parks/Arts Commission, Kamiak Music Boosters, Friends of Seniors, Kiwanis, Mukilteo Youth Coalition, Japanese Gulch and Mukilteo Waterfront Master Plan Committees

### For more information:

(425) 355-3026 ElectChristineCook@gmail.com www.ElectChristineCook.com

### Charles (Charlie) Eakins

(Nonpartisan Office)

Hi, I'm Charlie Eakins and I'm a software development engineer and father of a wonderful 11 year old daughter who is an artist. I have more than 20 years of experience in Information Technology. I'm a member of the Mukilteo Arts Guild, and I care about Mukilteo as a community, and I promise to respond to any member of the



community that contacts me if elected. I'm interested in passing fiscally responsible budgets, and would like to help foster economic development in Mukilteo. I think government should play the smallest role possible in peoples daily lives. I also think government should be transparent. Everyone should have a right to know what their government is doing, and what it's doing with their tax money. They should also have the right to be listened to by their elected leaders. Two other issues if elected I would tackle, are our traffic problem, and the lack of good broadband internet competition.

Other Professional Experience: I've been an IT professional for over 20 years. I've done everything from software support to what I do now, which is a software development engineer.

Community Service: I've volunteered doing anything from feeding the homeless to more recently helping to clean up and build paths in a park through my employers volunteer program.

### For more information:

(206) 552-8001 elect.charlie.eakins@gmail.com http://www.elect-charlie.org

### **Everett School District 2 Director-at-Large Position 3**

### Kathleen Estabrook

(Nonpartisan Office)

I am running for the Everett School Board because I have the desire to make sure the voice of the parents, students & community are heard at all levels of the district – from the Superintendent to the local schools. I want to ensure the best education for all of our children.



I would like to see the School Board Meetings at an accessible time to the community.

I understand the challenges we face to see the students & staff succeed in the ever changing environment with school funding, class sizes & standardized testing. My goal is to see these decisions make for the students at the local level - not at the State & National levels.

I hope to restore the trust of the community and help pass a bond package in 2016 that addresses the needs of the students while restoring the trust of the community. Our kids deserve great facilities, but our taxpayers must see that we are spending with integrity and putting student needs first.

Other Professional Experience: 16+ years Administrative/Executive Assistant at Microsoft or other local companies. Excellent budget & administrative organizational skills.

Education: Griffin College – Associates Degree 1993 I progress, **Edmonds Community College** 

Community Service: Volunteer with Hope Worldwide Classroom

Volunteer

For more information:

(425) 337-0862

k.estabrook15@gmail.com

### **Caroline Mason**

(Nonpartisan Office)

Preparing students for their future is a complex and exciting challenge. As a parent and longtime resident of the district, I have brought a focus of open communication and community outreach to the school board. I am proud of our recent accomplishments, which give students a foundation for future opportunities and success:



- Increased challenging course options including more Advanced Placement classes for ALL students.
- Deployed close to 3,500 Chromebooks into the hands of teachers and
- Approved \$2M for improved school security and incident response.
- Integrating science, technology, engineering, and math (STEM) education throughout the district including more science and robotic clubs.

To provide a meaningful education to every student, we also need to solve the challenges of overcrowding and aging schools, continue to hire the best teachers and staff, and be prudent with taxpayer dollars. My experience, vision and passion can help lead us there.

Please join Mayor Ray Stephanson, State Representative Mike Sells, City Councilmembers Roberts, Stonecipher, Murphy and Tuohy in supporting my campaign.

Elected Experience: Everett School Board

**Education:** Master's, Business Administration, Seattle University BA, Speech Communication, University of Washington

Community Service: City of Everett, Salary Commission; Everett Public Schools Fiscal Advisory Committee; Imagine Children's Museum, past director

For more information:

(425) 238-7308 info@caroline4schools.com caroline4schools.com

### **Everett School District 2 Director-at-Large Position 4**

### **Traci Mitchell**

(Nonpartisan Office)

As an Everett Public Schools parent it has been my pleasure to serve on the School Board.

During my term, we expanded free full-day kindergarten. We expanded Highly Capable testing in the elementary schools. We expanded choice and access for middle school students to take

advanced classes to earn high school credit. We offer more Advanced Placement and world language classes in high schools. We have added programs and partnerships to help and inspire students to be college and career ready.

I am proud of our 2014 high school graduation rates – almost 90% for all four high schools. Our students excel in many areas including: Science, Technology Engineering and Math (STEM), arts, and athletics.

With these accomplishments, we also have challenges. Growth in the southern region is causing overcrowded schools. Older schools need safety upgrades. Educational technology is a "basic" students' need to prepare for their futures.

Endorsements – Everett Educational Association, Master Builders Association, Mark Nesse and Ed Petersen, past Everett School Board Members

Other Professional Experience: Almost 20 years in healthcare

**Education:** BA Psychology, PLU; Doctor of Pharmacy and Master of Health Administration, UW

**Community Service:** PTA member, Everett Public Schools Foundation – Board of Directors

### For more information:

(425) 359-2065 tracim4schools@gmail.com www.tracim4schools.org

# **Marysville School District 25 Director District 2**

### **Mariana Maksimos**

(Nonpartisan Office)

No statement submitted

For more information:

(206) 354-6395 marianamaksimos@hotmail.com no photo submitted



As a recent graduate, I have a unique perspective of the district from a students point of view. I'd like to bring this perspective to the school board as a member to help improve the district. Some of the big things I'm concerned about are protecting students rights and privacy, ensuring useful rigorous courses, providing adequate facilities



and technology for all students, and using money responsibility to benefit students - not a handful of administrators. I am also a proponent of short terms for elected officials, that way if they don't do their job, they can be quickly replaced by someone with the taxpayers interests in mind. Being 20 years old and fresh out of school, I have no ties to any organizations or businesses, the only person I am interested in pleasing is you, the taxpayer

**Education:** -Cascade High School Class of 2014 -Studying Computer Science at UW

### For more information:

(425) 737-5496 derekogle37@gmail.com



# **Marysville School District 25 Director District 3**

### **Pete Lundberg**

(Nonpartisan Office)

Four years ago I ran for the Marysville School Board with the purpose of connecting community with the School District. In the last four years the board has worked diligently to create transparency, and involve the community in major decisions for our students and schools. During this time Marysville has chosen a new superintendent,



and included over 100 community members in evaluating and soliciting feedback from the candidates. We have adopted a new strategic direction which included over 300 community members in its' creation. We now utilize online surveys to determine satisfaction levels with the district, and to help us determine next steps as with our MP cafeteria decision. We will now focus our attention on building systems for improving student learning. Together we make Marysville stronger.

**Elected Experience:** Educational legislative representative for the Marysville School District board of directors

**Other Professional Experience:** Retired school teacher and administrator

### **Education:**

BA in Education BA in Psychology MA in Education

**Community Service:** bond and levy committee chair person for 20 years past president of the Marysville School District Foundation

### For more information:

(425) 770-3608 lundberg.peter62@gmail.com

# **Marysville School District 25 Director District 5**

### **Tom Albright**

(Nonpartisan Office)

It has been a great privilege to serve for the past five years on the Marysville School Board. Guiding and overseeing the work of education our children is critically important for their future and for ours. Together we can build the school district that educates all our children for the challenges they will face in life.



Elected Experience: Appointed to School Board in 2010, Elected in 2011

**Education:** Bachelors of Arts University of Puget Sound Doctorate in Christian Ethics and Community Organization

### For more information:

(425) 330-6486 tomalbright@me.com





# Mukilteo School District 6 Director District 1

### **Mike Simmons**

(Nonpartisan Office)

I have lived in Mukilteo for 18 years and proud to share that both of my daughters are products of the Mukilteo School District.

As a current MSD Board Director, I am committed to continue serving the partnership among parents, teachers, students and community, fiscal

responsibility, and the professional development and growth of our educators. The health and well being of our students, particularly at the secondary level, will also be a significant focus of mine. I will remain open to listening to various perspectives and maintaining a forum to engage students, parents, educators and the community.

**Elected Experience:** Incumbent, Mukilteo School District 6; Director District #1

Other Professional Experience: The Boeing Company

**Education:** University of Southern California; BS Business - MOR (1985) Stanford University Executive Education; Human Resources for Strategic Advantage (2007)

**Community Service:** Epiphany of Seattle (Episcopal), Vestry Member • Mukilteo School District, School Board Director - Present

For more information:

(425) 583-6691 mikeusc85@hotmail.com

### **Mukilteo School District 6 Director District 3**

### **Kyle Kennedy**

(Nonpartisan Office)

I'll strive to improve the quality of Mukilteo schools while supporting the development of students and teachers so they have the tools necessary to succeed in today's changing world. Our teachers provide a valuable education, our kids deserve great schools, and I'll ensure these happen by focusing my determination, passion and fiscal



responsibility. As an involved parent I've attended many PTSA and school board meetings the past several years, was elected Fairmount's PTSA treasurer in 2010, and a member/volunteer of Mukilteo Elementary's PTSA since 2012. I'm invested in our schools as a parent of a 2nd and 6th grader. The experiences gained by sharing my daughters' struggles and victories, allows me to relate to and represent other parents. I'd be honored to serve on the school board to advocate for your children and make decisions that align with the values and educational outcomes I desire for my daughters as well. I respectfully ask for your vote.

**Other Professional Experience:** Mechanical Engineer with the Boeing Company, Volunteer with Leadership Snohomish County's Education Committee, Licensed Professional Engineer

**Education:** BSME, Washington State University; Executive Certificate in Leadership and Management, University Notre Dame; Signature Class, Leadership Snohomish County

For more information:

(425) 347-4030 kylewarrenkennedy@yahoo.com

### Ron Johnson (Nonpartisan Office)

Nonpartisan

Hello,

Due to anticipated changes in my life over the next few years I would not be able to serve the Mukilteo Schools community at the level I feel that you and you're your children deserve for the full four year term. I cannot officially withdraw from the election

at this point in the election cycle. Because of that fact you are seeing my statement in this voter's pamphlet and my name will remain on the ballot.

no photo

submitted

That said I have spoken with Kyle Kennedy on a few occasions and believe he would serve this community well as a Mukilteo School Board Director. I feel confident in recommending that you cast your vote for Kyle in this election.

Working with the other Mukilteo School Board directors, Dr. Larsen and her staff, the school principals and administrators, and of course the dedicated teachers, all of whom put themselves out there every day to improve the lives of our children, has been one of the high points in my life. Thank you for allowing me this opportunity to serve you and the children of this great district for the last four years.

Sincerely, Ron Johnson

For more information:

(206) 227-8923 ronjohnson@outlook.com



# **Mukilteo School District 6 Director District 5**

### John Gahagan

(Nonpartisan Office)

It has been an honor to serve on the Mukilteo School Board for the last four years. We are fortunate to live in a diverse and vibrant district with supportive families, great kids and talented and dedicated teachers and staff. The District is committed to academic achievement for all students and I will do all that I can to realize that



objective in a fiscally prudent manner. Thank you for your vote of support.

Elected Experience: Mukilteo School Board, 2011-present

Other Professional Experience: Economics Professor - Shoreline

Community College

Retired Economic Analyst - Verizon

### **Education:**

BA, Georgetown University, Economics MA, UCLA, Economics

### **Community Service:**

Board Member, Science and Management of Addictions Volunteer Book Recorder, Washington Talking Book and Braille Library

### For more information:

(425) 743-9492 john.gahagan@frontier.com

# Your vote is important so make your mark count!

Ensure your vote will be counted without delay by completing the arrow next to your choice with a single line



Be an informed voter.

Snohomish County Elections
A Division of the Auditor's Office



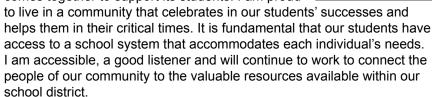
# **Snohomish School District 201 Director District 2**

### **Leah Hughes-Anderson**

(Nonpartisan Office)

It's been my privilege to serve the last 12 years on our Snohomish School Board. As the proud parent of two Snohomish graduates, I know how important a strong public school system is.

Snohomish is a close-knit, caring community that comes together to support its students. I am proud



As a member of the Snohomish School Board I will work hard to ensure that taxpayer dollars are spent wisely. I will advocate to maintain a wide range of educational options for our students. Most importantly, I will be a guiding force carrying our district into the future, for all our kids.

### For more information:

(425) 308-1252 an.de@comcast.net

# **Snohomish School District 201 Director District 4**

### **David B. Johnston**

(Nonpartisan Office)

I have been a member of the Snohomish School District Board of Directors for almost eight years. I recently reflected on my candidate statement from 2011 and the challenges we were facing at that time. I am happy to report that in the last four years our District, through the efforts of dedicated teachers, staff, administrators, parents and



students have met and overcome many of the challenges faced by public schools. Wonderful teachers and role models, like Tuck Gionet, make our District unique. I am proud to support our team in its primary objective of preparing our students for the future.

I attended Snohomish schools, graduating in 1982. I have served on several non-profit boards and worked on district citizen committees prior to being elected in November 2007. I graduated from the UW School of Law and my legal practice includes real estate and municipal law. I obtained my undergraduate degree from Washington State University (Go Cougs!). My wife and I have a junior at Snohomish High School. Our other son, who attends the United States Naval Academy, reports that his education in the Snohomish School District has prepared him well for the rigors of the Academy.

### For more information:

(425) 822-9281 johnston@livengoodlaw.com

### **Fire District 1 Commissioner Position 1**

### Erica Ash

(Nonpartisan Office)

Although my last attempt at running for Fire Commissioner did not end as I had hoped, I am not giving up! Over the last two years, I have spent a considerable amount of time attending District board meetings, talking with firefighters and attempting to learn everything that I can in preparation for this election.



I can honestly say that the more I learn, the more certain I am that my diverse experience would be a benefit to the Board and our Community. I have worked with many public officials and have a significant amount of board governance experience - the two main qualifications for this position. In addition, I am endorsed by Fire District #1's International Association of Fire Fighters Local 1828.

Other Professional Experience: Founder/Owner of Ash Consulting and CFO at Make-A-Wish AK & WA; Held numerous financial leadership positions at Public Hospital Districts (e.g. EvergreenHealth, Verdant Health Commission and Valley General Hospital), various Not-for-Profits and several Fortune 100 companies

**Education:** Licensed CPA, University of Michigan BBA and University of Washington TMMBA

**Community Service:** Snohomish County American Red Cross - Board Chair Elect, Children's Home Society of WA - Board Member, Compass Housing Alliance - Finance Committee & United Way of Snohomish County Committee Member

For more information:

(425) 478-6166 erica@ash-consulting.net voteforericaash.com

### Bob Meador

(Nonpartisan Office)

With **30** years of experience within the fire service -- working first as a firefighter to eventually serving **12** years as a local Fire Chief and 8 years as your elected Commissioner, I know what it takes to maintain outstanding fire and EMS service.



Your fire department continues to gain national awards for Emergency Medical Service excellence and innovation.

Due to ongoing labor negotiations, I did not seek the firefighter union's political endorsement. Our nearly 200 firefighters do a wonderful job. They deserve reasonable and fair compensation for their great work serving our community.

My career managing, including five years running a small Everett service business with 15 employees, taught me: <u>people come first when</u> <u>delivering service to the public.</u>

Nancy and I have been local area homeowners for decades. I am a UW graduate as are our two children. We've been blessed with six wonderful grandchildren.

My prior community involvement includes serving on numerous non-profit Boards, including our local public Hospital District that funded our Fire District's new Community Paramedic service.

I'll continue to carefully weigh all the facts before fairly deciding each issue. Thanks for your support of our fire department.

For more information:

(425) 218-3216 BobMeador@comcast.net



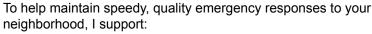
### **Fire District 1 Commissioner Position 2**

### **Richard Schrock**

(Nonpartisan Office)

As your Commissioner I am committed to providing our superb firefighters and highly trained paramedics with the resources they need to save lives and property. District 1 leads our region in providing excellent, nationally recognized service.

Emergency 911 calls are increasing at 5% annually as our population grows and gets older.



- hiring more first responders for delivering quick service at times of day when stations are busiest. 22 new firefighters were recently hired and next year we plan to add more.
- increasing readiness for major local disasters: earthquakes, mudslides, oil train derailments and brushfires in dry greenbelts that could spread to nearby homes.
- delivering Community Paramedic service to frequent 911 callers with chronic needs to help them access targeted treatment and avoid unnecessary, costly trips to hospital ERs.

Your past support of our agency's dedicated emergency service providers is much appreciated

**Elected Experience:** Fire Commissioner (completing first term)

### **Other Professional Experience:**

Board Member, Countywide Emergency Radio System Former Director, Washington State Department of Commerce Former Chair, state Community Economic Revitalization Board Career Communications Consultant for businesses and non-profits

Education: St. Martins College, Government/Journalism

Community Service: Founding Board Member, Lake Stickney

Conservancy and Sno-King Watershed Council

### For more information:

(425) 745-9380 dickschrock@gmail.com

### Mike Luke (Nonpartisan Office)

I'm 46 and the last 20+ years have lived in Alderwood south of Lynnwoood and attended Edmonds CC. For the previous 12 years I owned a neighborhood store in the unincorporated area of Esperance within Edmonds.

A pressing issue at FD1 is defining the role and place of labor and it's leadership in influencing the governance of Fire District1(FD1). Labor are hired or volunteer staff on duty to deliver specific services to the public. The erratic costs associated with labor as witnessed by the large retroactive bills presented to the contract cities recently shows competent reform is needed to establish sustainable consistency in this area.

Further I believe it is time to establish policy and demonstrate the will to phase out paid 24hr shifts by attrition aided by temporarily increasing the role of volunteers to aid in this transition. Highly paid staff should not be placed in a position that causes them at times to be paid while sleeping. This change should increase safety of staff and their service level to the public by phasing out this outdated status quo.

### For more information:

(425) 775-5745 luke2002@frontier.com firedistrict1.com

### **Fire District 4 Commissioner Position 2**

### Jim Schmoker

(Nonpartisan Office)

It has been my privilege to serve as one of your fire commissioners for the past, almost, eight years. I have found that my 26 plus years of experience as a Snohomish Volunteer Firefighter/ EMT and my 38 plus years of experience in business management have proven of great value in my service on the board.



During my time on the board, we have resolved several management level issues. Yet in the tough economic times we have come through, we have been able to focus our resources on providing ever improving service and shorter response times while keeping a lower tax rate than other fire districts in our county.

It is my intention, if re-elected, to continue to provide ever improving service at the most reasonable cost possible.

Thank you for your continued support.

**Elected Experience:** 8 Years as Snohomish County Fire District #4 Fire Commissioner

**Other Professional Experience:** 26 plus years as a Volunteer Firefighter/EMT with Snohomish County Fire District #4 - 38 plus years business management experience.

### For more information:

(360) 568-9223 JimSchmoker@Schmokers.com



### **Fire District 7 Commissioner Position 2**

### Jeff Schaub

(Nonpartisan Office)

I have been serving as your Fire Commissioner since February. I was unanimously selected by the current Fire Commissioners to fill an open position.

Since my appointment, I have participated in policy, risk management, local and regional leadership meetings. I have toured all FD7 stations; meeting the people who help and serve us every day.

FD7 operates with a balanced budget and responded to over 5,600 calls last year. Our cardiac survival rate is more than twice the national average. I will work hard to support these standards of excellence and represent you.

Thank you for your vote!

Endorsed by the International Association of Fire Fighters, Local 2781.

Elected Experience: Director, Northshore School Board (5 years) – Director, Vernonia School Board, Oregon (3 years)

Other Professional Experience: Residential and Commercial Appraiser General Contractor/Property Developer – large corporation experience - Wildfire Firefighter

Education: Master of Science, Management (Antioch) – Bachelor of Science, Forest Engineering (Humboldt State)

Community Service: Fire Commissioner/Snohomish County Fire District 7 (current) – Snohomish County Developmental Disability Advisory Board (4 years) – Condominium Association President (3 years) – Parish Council President (2 years) – AFSCME local Vice President (current/5 years)

### For more information:

(206) 550-8853

jeff4u@comcast.net

### **Nancy Travis**

(Nonpartisan Office)

Dear friends of Fire District #7;

I'm Nancy Travis; and I'm asking to be your new Fire district commissioner.

We are blessed to live in one of the most beautiful and rapidly growing parts of Snohomish County; our county is among the 10 fastest growing in Washington and is

projected to add upwards of 250,000-300,000 residents during the next

Along with all these newcomers will come the need for significant growth in fire, paramedic and rescue services, as well as fire prevention

Fire District #7; already does much in the areas of First aid & CPR training. As one of the largest districts in the state; Fire District #7, has the unique challenge of serving rural, residential and commercial residents. As a result; our brave firefighters require significant logistical, and economic support to meet our growing needs.

I will bring my professional as well as personal experience to help our district during the coming years. I strongly believe that District #7 must remain independent; I will oppose any efforts to merge the district or otherwise reduce the size and scope of its service area or jurisdiction.

I ask for your vote this November 3rd, thank you.

### For more information:

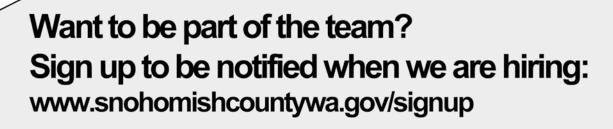
(425) 877-1942 magarity@msn.com

# It takes many hands to run an election

Snohomish County Election hires up to 200 people to help run a countywide election and even more in a Presidential year.

Jobs include:

- Comparing ballot envelope signatures to voter registration signatures
- Opening and preparing ballots for counting
- Assisting voters at accessible voting sites
- Transporting ballots from drop boxes to our office for processing
- Closing drop boxes at 8pm on Election Day







# Fire District 27 Commissioner Position 1

### Robert (Chip) Hall

(Nonpartisan Office)

No statement submitted

For more information: (206) 484-9898 bhall3659x@gmail.com

no photo submitted

# Fire District 27 Commissioner Position 2

### **Brad Tinius**

(Nonpartisan Office)

No statement submitted

For more information: (425) 418-3294 bradleytinius@live.com

no photo submitted

### **Lake Stevens Fire District Commissioner Position 2**

### Jim Steinruck

(Nonpartisan Office)

"I have appreciated the opportunity to be your "interim" Fire Commissioner, once again, over this past year. I am asking for your vote so I may retain my position and continue to represent you. There have been many positive changes and developments in your fire service in recent times and we have just hired a highly qualified and



professional Chief to take us into a very exciting future. Personally, I am a 23 year resident of Lake Stevens. I'm a 21 year US Army veteran and a career healthcare administrator. I have been married to my wife, Dawn for 40 years. My personal focus, if retained, will continue to be; representing "you" on the board, focusing on public health and safety, community visibility, working closely with our highly qualified staff and administration. I'm asking you for your continued support and your vote. Thanks so much for the opportunity to serve you.

**Elected Experience:** Past Commissioner and Board Chair, Lake Stevens Drainage District #8

**Other Professional Experience:** Founding Member, Steering Committee, Snohomish County Health Leadership Coalition

**Education:** BA, Pre-Physical Therapy, Eastern Washington State College, Cheney, WA MBA, Health Services Management, Golden Gate University, San

**Community Service:** Past President and current member, Lake Stevens Rotary Club (22 years)

### For more information:

Francisco, CA

(425) 231-1555 jim.steinruck@comcast.net http://facebook.com/jimsteinruckcommissioner

### **Brian McMahan**

(Nonpartisan Office)

I look forward to serving you as fire commissioner. My more than a dozen years experience before have taught me ways to save taxpayers money, continue to provide better service and provide for a safer working environment for the firefighters and paramedics who serve us.



There are upgrades that need to take place at the stations and equipment that needs to be purchased. With my experience of building four fire stations and remodeling of five stations as well as purchasing over a dozen paramedic units and fire engines. We can save hundreds of thousands of taxpayer dollars. I respectfully ask for your vote.

**Elected Experience:** I have been elected three times as a Fire Commissioner serving nearly 13 years for Snohomish County Fire District 1. Lifetime member of Snohomish-Island Fire Commissioners as well as Washington State Fire Commissioners. Served on both education and legislative committees.

**Other Professional Experience:** Serve as Legislative Director for National Association of Elected Fire Officials, promoting fire safety and fire protection laws on a federal basis.

### **Education:**

- Bachelors of Science in Fire Science
- 2. Associates of Arts in Fire Command Administration
- 3. Certification in Municipal Management.

### Community Service:

2013 Liberty Mutual Fire Mark Community Service Award Numerous community service organizations which, I have volunteered primarily with children.

### For more information:

(425) 356-9535 electbrian@hotmail.com



# **Alderwood Water and Wastewater District Commissioner Position 2**

### **Donna Cross**

(Nonpartisan Office)

It is a solemn responsibility and privilege to serve on the Board of Commissioners for Alderwood Water and Wastewater District. Many factors guide me in decision making and a couple illustrations are: whether this action will benefit ratepayers financially and will this improve delivery of service? What will the impact be for ratepayers 10 - 20 -



50 years in the future? We strive to make sound decisions and do so deliberatively.

Obviously, the top issue of concern is the drought we are experiencing. Our knowledgeable staff manages and monitors water flows skillfully. We are confident that our district has a sufficient supply for this summer and fall. Our hope is that this winter will bring colder weather for a great snow pack!

The success to this governing body is interaction between Manager, staff, and the Board of Commissioners. Our Board is wonderfully cohesive - all are free to ask questions, request additional information (which staff always provides), and have open discussions.

**Elected Experience:** 23 - 1/2 years as Commissioner. Active in Washington State Association of Water and Sewer Districts, Executive Committee member of the Water and Sewer Risk Management Insurance Pool, member of The Clearview Water Supply Agency.

Other Professional Experience: Member of P.E.O.

Education: BA in Business Education

Community Service: Active in local church

For more information: (425) 743-1236 donnacross1@comcast.net

### Alderwood Water and Wastewater District Commissioner Position 5

### **Mark Mahnkey**

(Nonpartisan Office)

I will preserve our quality life by working for supply redundancy and keeping the artesian well open and free. Mark will bring fresh ideas to ensure financially stability while maintaining efficient, high quality services. Regional cooperation with neighboring agencies and our wholesale and retail customers and suppliers is key to a strong,



well-maintained infrastructure. As a pragmatic business person and community volunteer, Mark pledges accountability and transparency to the citizens served, while employing sound fiscal management practices. Mark is also a strong supporter of an efficient government that delivers solid value for money, with reasonable and equitable rates.

I would sincerely appreciate your vote

**Elected Experience:** Mark served over 13 years on his local school board, and was VP of the state association

**Other Professional Experience:** Microsoft and Boeing, owned retail stores employing 40, served as faculty member at WSU's Small Business Development Center, where he was called a business expert.

**Education:** Washington State University, majoring in marketing and logistics. President of Student's Book Corporation board

**Community Service:** Co-founder of the Washington School Board's Education Foundation, served 13 years on the Snohomish library board, the county's Taxpayer Relief Advisory Committee and serves on the Evergreen State Fair board.

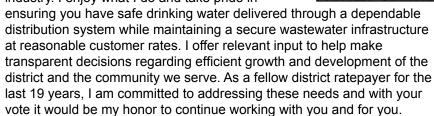
For more information:

(425) 304-7920 mark\_mahnkey@outlook.com

### **Dean R. Lotz** (Nonpartisan Office)

After 14 years of previous employment with AWWD, it has been an honor to be appointed to serve on its Board of Commissioners.

I have over 25 years of extensive operational and leadership experience in the water and wastewater industry. I enjoy what I do and take pride in



**Elected Experience:** Alderwood Water & Wastewater District Commissioner Appointed Position 5 (2014)

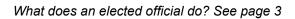
Other Professional Experience: Northshore Utility District (1988-1998), Alderwood Water & Wastewater District (1998-2013), Woodinville Water District (2013-Current)

**Education:** Water Distribution Manager II, Cross Connection Control Specialist, Erosion Control Specialist, Waste Water Specialist I

**Community Service:** Alderwood Boys & Girls Club and Mountlake Terrace High School Youth Basketball Programs

For more information:

(425) 744-6049 drlcomm5@frontier.com





### **Cross Valley Water District Commissioner Position 3**

### W. E. (Skip) Schott

(Nonpartisan Office)

As your Water Commissioner, I try to treat all customers fairly. When there are difficult decisions to be made, I make an effort to find compromises that balance needs of the individual, the community, and the Water District. These are principles that have guided me in the past and will in the future. I am proud to be a commissioner



with Cross Valley Water District. Some of the areas that I have worked hard on are; helping to keep your rates some of the lowest in the county, funding major projects with cash reserves that save money for other areas, and the Clearview Project, which brings Everett water to our area as a back up and for emergency planning. We have also worked with the State and the County on our Aquifer Protection Program.

This is our community. My wife Karin and I have called Maltby our home since 1976. As a retired small businessperson, I am very cost-conscious and understand the value of long term planning. I have the experience and the time necessary to help deal with the issues that affect the citizens of Cross Valley Water District. I would be honored to serve you for another term.

### For more information:

(425) 486-1351 warrenschott@comcast.net

### Mike Graves

(Nonpartisan Office)

I have 25 years' experience working at one of the country's highest rated major utilities. The last 10 years I have managed water quality, regulatory compliance, and industrial programs. I have experience in operations, maintenance, finance, and planning. I have participated on local and regional planning and regulatory committees. Now is a critical juncture for water supply planning



and the financial future for water systems across the West. I have the experience and background to ensure Cross Valley provides a reliable service now and into the future. I understand the desires of a rural community. I am raising my children here and want to ensure this area is prepared for the future. I welcome your input as a steward of your water system. A vote for me ensures experience and diligence in guiding Cross Valley into the future.

Elected Experience: Past Chair, The Group, Cross Connection Professionals group

Other Professional Experience: Bellevue Utilities, Water Quality Supervisor. Employed by Bellevue since 1989. Board of Directors, Americas Home Caretakers, Certified Water Distribution Manager, Cross Connection Specialist, Backflow Tester. Participated in various local and regional drinking water, wastewater, and stormwater committees

Education: Bachelors in Economics, Government and Business, CWU,

1986

Community Service: Scout Leader, PTO member

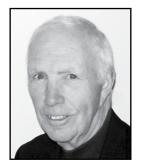
For more information: (206) 601-1191 gravesma@hotmail.com

### **Mukilteo Water and Wastewater District Commissioner Position 2**

### Thomas McGrath

(Nonpartisan Office)

As your Mukilteo Water & Wastewater District Commissioner for the past 8 years, I have been committed to bringing our customers the purest water and reliable sewer service at the lowest possible rates.



Accomplishments:

Treatment plant continues to be updated to comply with State Ecology requirements.

New water source has been added reducing procurement cost. State Financial Audits are continuing to pass with no findings. District workforce has been reduced. Improved lift stations and water reservoirs. District's bond rating has been reaffirmed at AA+ status. Personnel maintains a guick response to customer inquiries. Refinance old bonds at lower rates saving over \$310,000.

My objective is to insure, we the ratepayers, are the prime focus during long term planning, budgeting and service improvements.

Other Experience:

30 years management experience at Boeing. Former City of Mukilteo Planning Commissioner 10 years. Former member Mukilteo Board of Adjustment 8 years. City capital Facilities Planning Group.

I would again appreciate your vote.

Contact me at: 425-347-5903 or e-mail vote4mcgrath@gmail.com

For more information:

(425) 347-5903 vote4mcgrath@gmail.com



# Silver Lake Water and Sewer District Commissioner Position 2

### **Bill Anderson**

(Nonpartisan Office)

Mr. Bill Anderson served as a Commissioner of the Fircrest Sewer District from 1978 to 1980, when it merged with the Silver Lake Water District. He has been a commissioner of the Silver Lake Water & Sewer District from 1987 to today. He currently serves as President of the Board. His current term expires in 2015. Mr. Anderson has a wealth of



experience in the Water and Sewer Industry. His career includes 32 years with the Snohomish County Public Utility District, rising to the position of Water System Facilities Manager. Mr. Anderson was an elected board member of the Washington State Water/Wastewater Association and served as the President of that State Association in 1995. He was instrumental in and led the Committee to merge the two state water and sewer associations to form the Washington Association of Water and Sewer Districts.

Mr. Anderson was born and raised in the Marysville-Everett area and moved to Silver Lake in 1978. Mr. Anderson is a veteran of the U.S. Navy. Mr. Anderson and his late wife, Carol, have two children, six grandchildren and eight great grandchildren.

### For more information:

(425) 337-3302

# **Accidents happen!**

Morning coffee got away from you?

Someone went a little crazy with the crayons?

Rover decided to eat your ballot?

Call us to request a new ballot (425) 388-3444





# Hospital District 1 Commissioner-at-Large 1

### **Alice Cabe**

(Nonpartisan Office)

No statement submitted

For more information: (360) 794-7190 tap1793tap@gmail.com

no photo submitted

no photo

submitted

# Hospital District 1 Commissioner-at-Large 3

### **Greg Accetturo**

(Nonpartisan Office)

Even though I am running unopposed I would still appreciate your voting for me to represent you and the tax dollars you contribute to the SCPHD1, known as Evergreen Healthcare Monroe (formerly Valley General Hospital). My wife and I have lived in this community for over thirty years. We have raised our children as part of the Monroe and

no photo submitted

surrounding communities where we both have served in different roles in the school, sport and faith communities.

I bring nine years of experience as a past board member, Vice President, and President of the Monroe Public Schools as well as thirty three years in the medical device industry to my current interim role on the hospital's Board of Commissioners and with your support I would like to continue in that role.

If elected I will endeavor to bring the communities voice and interest to this important healthcare facility serving Monroe and the surrounding area. Thank you for your support.

Sincerely, Greg Accetturo

Elected Experience: Board of Directors, Monroe Public School District

**Other Professional Experience:** 33 years employment in the Medical Device Industry

**Education:** Associated Arts & Technical Science, Electronics Bachelors of Science, Business Administration

For more information: (360) 794-4253 accetturo@hotmail.com

# Hospital District 1 Commissioner-at-Large 4

### Charles R. Strub

(Nonpartisan Office)

I am dedicated to the preservation and enhancement of local quality medical care for citizens of SCHD # 1

**Elected Experience:** Served as interim commissioner for 1 year

commissioner for 1 year

Other Professional Experience: Local physician for 42 years

**Education:** BS Lakeland College, Sheboygan, WI MD Baylor University College of Medicine, Houston, TX

Internship; Doctors Hospital, Seattle, WA

Residency, San Bernardino County General Hospital, San Bernardino,

CA

Community Service: Volunteer Staff for Harmony Explosion, an a

cappella singing camp for youth ages 12 - 21 for 16 yrs

For more information:

(425) 760-4903 legmanbass@msn.com

# **Hospital District 1 Commissioner-at-Large 5**

### Steve Matuschak

(Nonpartisan Office)

No statement submitted

For more information: (360) 568-7741 smat4@comcast.net

no photo submitted



### **Port of Everett Commissioner District 1**

### **Troy McClelland**

(Nonpartisan Office)

We've accomplished a great deal at the Port of Everett in the past few years.

We've built critical transportation infrastructure that will help the port create and retain jobs for years, improved access to the waterfront to create excellent recreational opportunities, and



implemented strict fiscal management to ensure the most responsible use of public funds. Just this year, we earned our 18th consecutive clean financial audit from the state – one of the longest-running streaks in Washington.

There is still more to do. I will continue my commitment to open government while working to bring economic vitality and improved recreational opportunities to the Port. I look forward to building on the extraordinary work we've begun.

With your vote, I will continue to create partnerships with our cities, county and industry to ensure our waterfront creates prosperity for our community and beyond.

**Elected Experience:** Everett Port Commissioner

Other Professional Experience: President & CEO, Economic Alliance

Snohomish County; US Navy; Manufacturing Executive

Education: MBA, UW; MS, UW; BS, US Naval Academy

**Community Service:** VP, Boys & Girls Club of Snohomish County Board of Directors; Member, Snohomish County Health Leadership Coalition's Steering Committee; Everett University Center's WSU Advisory Council; Board Member, Snohomish County YMCA

For more information: (425) 876-0362 mcclellandtm@gmail.com



# **Snohomish County Public Transportation Benefit Area Corporation** (Community Transit) - Proposition No. 1

### **Ballot Title**

Transit and Mobility Improvement 0.3% Sales and Use Tax Funding

The Board of Directors of the Snohomish County Public Transportation Benefit Area Corporation (Community Transit) adopted Resolution No. 08-15, concerning the imposition of an additional sales and use tax. This proposition would authorize an additional sales and use tax of three-tenths of one percent (0.3%) to fund operating, maintenance, and capital improvements to the existing system. These improvements would include more bus trips and better connections, operation of a second line of Swift bus rapid transit between Boeing/Paine Field and Canyon Park, and new service to current and emerging job, retail, and educational growth centers, including connections to the future regional light rail network. Should this proposition be:

Approved Rejected

### **Explanatory Statement**

If approved by the voters, this proposition would authorize Community Transit to impose an additional sales tax of three-tenths of one percent (0.3%). The proposed tax would provide more commuter bus trips to Seattle, increased east-west service along busy corridors, and new routes to job, housing, and educational centers across Snohomish County. It would reduce wait times and provide more trips during midday, evening and weekend hours. In addition, the proposed tax would fund a second *Swift* bus rapid transit line connecting the major job and population corridor between Boeing/Paine Field and Canyon Park. Community Transit would also provide new service to the future light rail network.

### **Argument in Favor**

### **More Transit Means Less Traffic Congestion**

Snohomish County is one of the nation's fastest growing areas, resulting in longer commutes and traffic gridlock impacting our families and quality of life. We need transportation solutions that reduce congestion and move people efficiently. Community Transit bus, vanpool and paratransit service is critical to meeting current and future transportation needs.

For less than \$3/month for an average voter, Proposition 1 will meet rising demand for transit, improving mobility for students, seniors, commuters, and people with disabilities across our County.

Proposition 1 will provide:

- More trips on existing bus routes, reducing wait times between buses;
- Longer daily transit service hours, including evenings and weekends;
- A second Swift rapid transit line between Boeing and Canyon Park;
- More vanpool and DART service;
- New routes and service throughout the county, including frequent connections to future light rail.

### **Accountable and Efficient**

It's been 15 years since Community Transit asked voters for more revenue. Careful planning and oversight helped weather the recession. But gridlock and growth mean we must invest in more buses and increased service.

### **Supported by Leaders You Trust**

Whether you ride transit or not, these improvements will help our economy and quality of life. That's why Prop. 1 is endorsed by United Way of Snohomish County; Economic Alliance of Snohomish County; County Labor Council; State Senators Liias, McCoy, Hobbs; State Representatives Moscoso, Ortiz-Self, Peterson, Robinson, Sells, Stanford; Mayors of Arlington, Edmonds, Lynnwood, Marysville, Mountlake Terrace, Mukilteo, Stanwood; and more!

Vote Yes on Proposition 1.

Statement by: Crystal Donner, Jennifer Gregerson, Marko Liias

### **Argument Against**

Community Transit could manage spending better before asking taxpayers to subsidize service even more than they already do.

Community Transit wants to add another 0.3% Sales and Use Tax to the 0.9% sales tax most Snohomish County residents already pay for local and commuter bus service. In addition, taxpayers pay 0.3% Motor Vehicle Excise Tax for Sound Transit who will be asking voters for more taxes next year. Community Transit's own 2014 projections are for an average 4.5% income growth yearly through 2019.

With a similar size area and half the population, Spokane's transit agency ridership is greater at a lower cost and they provide more than 3 times the hours of local bus service at those lower costs.

Even King County Metro's and Pierce Transit's costs per trip are almost half that of Community Transit.

Snohomish County taxpayers subsidize riders who pay \$2 for a trip that costs \$9.10.

Even the state Department of Transportation says Community Transit is one of the most expensive transit agencies in the state for its size.

Increasing transit taxes on working families will hit Snohomish County residents especially hard. Do not support more taxes for Community Transit until they budget their spending better.

Community Transit needs to learn to operate within its means.

Vote no to raising Community Transit taxes.

Statement by: Jeff Scherrer, Nathan Shelby

### **Response from Committee Against**

CT wants us to believe their effort will "mean less congestion" so they are trying to provide something for everyone in hopes that voters will approve this tax increase.

The economic outlook is good for Snohomish County and CT wants us to believe we have "weathered the recession". Some forecast another recession in the future.

Is CT really "Accountable and Efficient" while taxpayers subsidize them at such a high rate?

Vote No on Prop 1!

Statement by: Jeff Scherrer, Nathan Shelby

### Response from Committee in Favor

Opponents ignore growth that's causing more traffic, and stress on families and businesses. They also skew the facts. While other transit agencies have made multiple voter requests, Community Transit cut overhead and made efficiencies – earning public trust. But growth and traffic means we simply need more transit service.

That's why nonpartisan United Way and Economic Alliance support Proposition 1, as well as Executive John Lovick and more. Vote yes for more transit and less traffic.

Statement by: Crystal Donner, Jennifer Gregerson, Marko Liias

### **County Auditor and Election Contact Information**

**Adams** 

210 W Broadway Ste 200, Ritzville 99169 TDD 509-659-1122 509-659-3249

Asotin

PO Box 129, Asotin 99402 509-243-2084 TDD 800-855-1155

Benton

PO Box 470, Prosser 99350 TDD 800-833-6388 509-736-3085

Chelan

PO Box 4760, Wenatchee 98807 509-667-6808 TDD 800-833-6388

Clallam

223 E 4th St Ste 1, Port Angeles 98362 360-417-2221 TDD 800-833-6388

Clark

PO Box 8815, Vancouver 98666 360-397-2345 TDD 800-833-6384

Columbia

341 E Main St Ste 3, Dayton 99328 509-382-4541 TDD 800-833-6388

Cowlitz

207 4th Ave N #107, Kelso 98626 360-577-3005 TDD 360-577-3061

**Douglas** 

PO Box 456, Waterville 98858 TDD 509-745-8527 Ext 207 509-745-8527

**Ferry** 

350 É Delware Ave #2, Republic 99166 TDD 800-833-6338 509-775-5225

Franklin

PO Box 1451, Pasco 99301 509-545-3538 TDD 800-833-6388

Garfield

PO Box 278, Pomeroy 99347 509-843-1411 TDD 800-833-6388

Grant

PO Box 37, Ephrata 98823 509-754-2011 Ext 2777 TDD 800-833-6388

**Grays Harbor** 

100 W Broadway Ste 2, Montesano 98563 360-964-1556 TDD 360-249-6575

**Island** 

PO Box 1410, Coupeville 98239 360-679-7366 TDD 360-679-7305

**Jefferson** 

PO Box 563, Port Townsend 98368 360-385-9119 TDD 800-833-6388

King

919 SW Grady Way, Renton 98057 206-296-8683 TDD 711

Kitsap

614 Division St M/S 31, Port Orchard 98366 360-337-7128

**Kittitas** 

205 W 5th Ave Ste 105, Ellensburg 98926 509-962-7503 TDD 800-833-6388

Klickitat

205 S Columbus Stop 2, Goldendale 98620 509-773-4001 TDD 800-833-6388

Lewis

PO Box 29, Chehalis 98532 360-740-1278 TDD 360-740-1480

Lincoln

PO Box 28, Davenport 99122 509-725-4971 TDD 800-833-6388 Mason

PO Box 400, Shelton 98584 360-427-9670 Ext 470 TDD 800-833-6388

Okanogan

PO Box 1010, Okanogan 98840 509-422-7240 TDD 800-833-6388

**Pacific** 

PO Box 97, South Bend 98586 TDD 360-875-9400 360-875-9317

**Pend Oreille** 

PO Box 5015, Newport 99156 TDD 509-447-3186 509-447-6472

**Pierce** 

2501 S 35th St Ste C, Tacoma 98409 253-798-8683 TDD 711

San Juan

PO Box 638, Friday Harbor 98250 360-378-3357 TDD 360-378-4151

Skagit

PO Box 1306, Mt Vernon 98273 360-336-9305 TDD 800-833-6388

Skamania

PO Box 790, Stevenson 98648 509-427-3730 TDD 800-833-6388

Snohomish

3000 Rockefeller Ave M/S 505, Everett 98201 425-388-3444 TDD 711

**Spokane** 

1033 W Gardner Ave, Spokane 99260 509-477-2320 TDD 509-477-2333

Stevens

215 S Oak St #106, Colville 99114 509-684-7514 TDD 800-833-6384

Thurston

2000 Lakeridge Dr SW, Olympia 98502 360-786-5408 TDD 360-754-2933

Wahkiakum

PO Box 543, Cathlamet 98612 360-795-3219 TDD 800-833-6388

**Walla Walla** 

PO Box 2176, Walla Walla 99362 509-524-2530 TDD 800-833-6388

Whatcom

PO Box 369, Bellingham 98227 360-676-6742 TDD 360-738-4555

Whitman

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